

This instrument was prepared by

(Name) John T. Campbell

(Address) 1572 Montgomery Hwy., Suite 101  
Birmingham, AL 35216

WARRANTY DEED-

Send Tax Notice To: Cross Homebuilders, Inc.  
name

2204 CountryRidge Way  
address  
Birmingham, AL 35243

55,000.00

STATE OF ALABAMA

Jefferson

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and 00/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we,

Cross-Kimbrell Partnership, an Alabama General Partnership

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Cross Homebuilders, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 7, according to the Survey of Greystone, First Sector, Phase IV,  
as recorded in Map Book 15, page 107, in the Probate Office of Shelby  
County, Alabama.

Subject to current taxes, easements, restrictions, mineral and mining  
rights and rights of way of record.

\$55,000 of the purchase price recited above was paid from mortgage  
loan closed simultaneoulsy herewith.

Inst # 1992-25673

11/04/1992-25673  
10:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DOX: MJS 7.30

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 26th  
day of October, 19 92

Cross-Kimbrell Partnership, an  
Alabama General Partnership

By: [Signature] (Seal)  
its Partner

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Andrew W. Cross  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he in his capacity as such Partner  
on the day the same bears date.

Given under my hand and official seal this 26th day of October, A. D. 19 92

\*as Partner of Cross-Kimbrell Partnership,  
an Alabama General Partnership

[Signature] Norma Gassett  
Notary Public