

TERRA FIRMA REALTY, INC.  
P.O. Box 1305  
Gardendale, Ala. 35071 43438053

108398

**REAL ESTATE MORTGAGE NOTE**

\$ 4000/00

Birmingham, Alabama, 19 June 1992

The undersigned, for value received, promise to pay to the order of \_\_\_\_\_

Terra Firma, Inc

the sum of \_\_\_\_\_ ~~Four thousand and no/100ths~~ \_\_\_\_\_ Dollars,

together with interest upon the unpaid portion thereof from date at the rate of none per cent

per annum, in ~~monthly installments~~ payable on demand \_\_\_\_\_ Dollars,

payable on the \_\_\_\_\_ day of each month after date, commencing \_\_\_\_\_ until

said sum is paid in full, payable at 1465 Kelly Dr, Alabaster, Al Birmingham, Alabama,  
or at such other place or places as the owner or holder hereof may from time to time designate. All  
payments shall be applied first to interest on the unpaid balance of principal, and the balance to  
principal. Each of said installments shall bear interest at \_\_\_\_\_ % per annum after maturity.

This note is secured by mortgage on real estate, executed to the payee herein. In the event of  
default under the terms of said mortgage, or in the event any installment shall remain unpaid for as much  
as ten days after the same becomes due, the holder hereof shall have the right and option to declare the  
entire indebtedness secured hereby to be at once due and payable.

Each maker and endorser hereby waives all right of exemption under the Constitution and Laws  
of Alabama, and agrees to pay the cost of collection, including a reasonable attorney's fee, if this  
obligation is not paid at maturity.

Demand, protest and notice of protest, and all requirements necessary to hold them liable, are  
hereby waived by each and every maker and endorser of this note.

This note is given, executed and delivered under the seal of the undersigned.

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

1992 AUG 20 PM 9:13

RECORDED & INDEXED  
DEED TAX HAS BEEN PD. BY THIS INSTRUMENT

*George R. [Signature]*  
JUDGE OF PROBATE

*[Signature]* (L.S.)

\_\_\_\_\_ (L.S.)

Inst # 1992-25655 (L.S.)

\_\_\_\_\_ (L.S.)

11/04/1992-25655  
09:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KJS 6.50