

STATE OF Alabama

4282
KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Jefferson

THAT AMERICAN SECURITY MORTGAGE COMPANY

acting herein by and through its duly authorized officers, hereinafter called transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by FIRST BANKERS MORTGAGE CORP. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred and assigned, and by these presents does sell, convey, transfer, and assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further grants, sells and conveys unto the transferee all rights, title, interest and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JOHN O. BEACH AND ELIZABETH L. BEACH
HUSBAND AND WIFE
and payable to the order of FOX FINANCING, INC.

in the sum of \$ 169000.00 dated OCTOBER 26, 1992, and

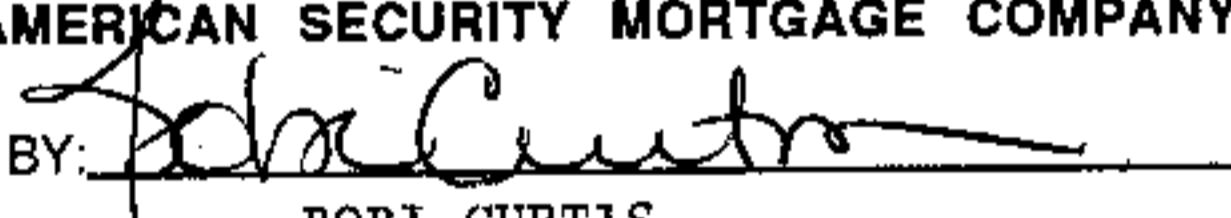
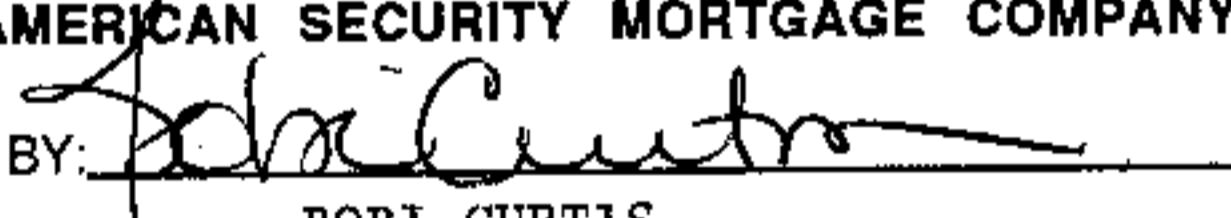
bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded in the real property records of
SHELBY County, ALABAMA, and on the following described lot, tract, or
parcel of land, lying and being situated in SHELBY County, ALABAMA, to wit:

LOT 116 ACCORDING TO AMENDED MAP OF HICKORY RIDGE SUBDIVISION AS
RECORDED IN MAP BOOK 11 PAGE 79 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY ALABAMA

Inst. No 1992-25642

EXECUTED to be effective the 26 day of OCTOBER, 1992

ATTEST: 
BY: 
AMERICAN SECURITY MORTGAGE COMPANY

BOBI CURTIS
VICE PRESIDENT

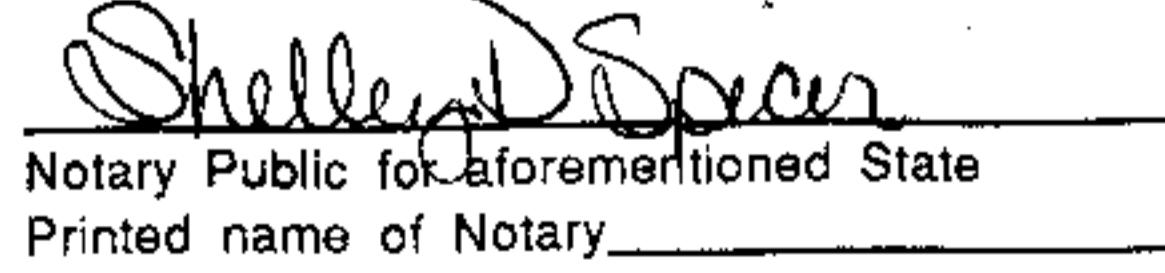
STATE OF TEXAS)
COUNTY OF DALLAS)

BEFORE ME, this 26 day of OCTOBER, 1992, the undersigned
authority, on this day personally appeared BOBI CURTIS
of AMERICAN SECURITY MORTGAGE COMPANY

a TEXAS corporation, to me known to be the person whose name is subscribed to the foregoing
instrument, and acknowledged before me that they executed the same for the purposes and
consideration therein expressed, in the capacity therein stated and as the act and deed of said
corporation.

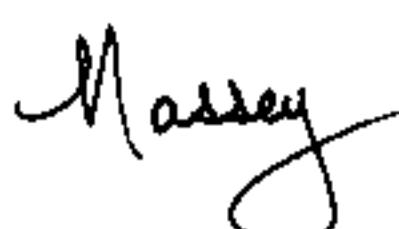
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 26 day of OCTOBER, 1992.

Return to:
AMERICAN SECURITY MORTGAGE COMPANY
12001 NORTH CENTRAL EXPRESSWAY #1020
DALLAS TEXAS, 75243


Notary Public for aforementioned State
Printed name of Notary _____
Commission Expires _____

Inst. # 1992-25645

ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE



11/04/1992-25645
08:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE