STATE OF

ALABAMA

Jefferson

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF

THAT FOX FINANCING, INC. acting herein by and through its duly authorized officers, hereinafter called transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by AMERICAN SECURITY MORTGAGE COMPANY, hereinafter called transfeeree, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred and assigned, and by these presents does sell, convey, transfer, and assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further grants, sells and conveys unto the transferee all rights, title, nterest and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, priviledges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

JOHN O. BEACH AND ELIZABETH L. BEACH One certain promissory note executed by HUSBAND AND WIFE

and payable to the order of FOX FINANCING, INC.

in the sum of \$

169000.00

dated OCTOBER 26,

, 1992, and

bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded in the real property records of , and on the following described lot, tract, or County, ALABAMA SHELBY ALABAMA County, parcel of land, lying and being situated in SHELBY

LOT 116 ACCORDING TO AMENDED MAP OF HICKORY RIDGE SUBDIVISION AS RECORDED IN MAP BOOK -1 PAGE 79 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY ALABAMA

JAST Nº 1992 - 25642)

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EXECUTED to be effective the	26 , day of	FOX FINACING, INC.
ATTEST:		BY: James Lee Corey (PRESIDENT) PRESIDENT
STATE OF ALABAMA) }	

COUNTY OF Jefferson

, 1992, the undersigned day of BEFORE ME, this OCTOBER of JIM COREY authority, on this day personally appeared corporation, to me known Alabama Fox Financing, Inc. to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this

day of OCTOBER , 1992.

Return to:

AMERICAN SECURITY MORTGAGE COMPANY 12001 NORTH CENTRAL EXPRESSWAY #1020 DALLAS TEXAS, 75243

Notary Public for afforementioned State Massey Printed name of Notary_

Commission Expires.

Inst # 1992-25644

26.

ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE

11/04/1992-25644 08:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 001 NJS

Massey