## ALABAMA MUNICIPAL INSURANCE CORPORATION NOTARY PUBLIC BOND

BOND NO. ALB100125	
KNOW ALL MEN BY THESE PRESENTS:	
That Mary Low Reynolds as Principal, and the ALABAMA MUNICIPAL INSURANCE	
CORPORATION, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the people of the State of Alabama, in the penal sum of TEN THOUSAND DOLLARS (\$10,000.00), lawful money of the United States of America, to be paid to the said people, or to their certain attorneys, heirs, executors, administrators or assigns to which payment is well and truly to be made, we bind ourselves, our heirs, executors and administrators, and each and every one of them, firmly by these presents.	
Sealed with our seals and dated the 21st day of June , 19 92.	
WHEREAS, said Principal was on the 21st day of June, 19 92 duly appointed and commissioned Notary Public for the State of Alabama at large for the period of four years, by the Secretary of the State of Alabama.	
NOW, THEREFORE, the condition of this obligation is such, that if the said Principal shall duly and faithfully discharge the duties of his said office of Notary Public, then this obligation is to be void, otherwise to be and remain in full force and virtue.	
Signed, Sealed and Delivered in Presence of	
July D. Dreene Mary Lee Keynoeld Principal	
Letype Fortile  ALABAMA MUNICIPAL INSURANCE CORPORATION	
The three areas	
Tost \$ecq:992-25631	: 80° C
OATH OF OFFICE  11/03/1992-25631  STATE OF ALABAMA  O3:46 PM CERTIFIED  NICE OF PROBATE	
STATE OF ALABAMA )	
County of}	
I do solemnly swear that I will support the Constitution of the United States, and the Constitution of this State, and that I will discharge the duties of the office of Notary Public in and for said County to the best of my ability.	
May Lee Hundel	
Principal	
Charles Williams Fort 1/1	
Street City Zip Code	
Subscribed and sworn to before me this 28 day of Lept. 1992.	
My Commission Expires	
Dec 23 1995 Thomas Lotina	
AMBND-100(12/91)  The Common of the Common o	
AMBND-100(12/91)	

## EN COUNTY JUNE OF PROBATE 15.00

Harold E. Sweatpagen

## ALABAMA MUNICIPAL INSURANCE CORPORATION

## POWER OF ATTORNEY

authority of the following Resolution adopted by the called and held on the 30th day of October, 1990.	the Board of Directors of the Company at a meeting duly
NOW THEREFORE, BE IT RESOLVED, by the	Board of Directors of Alabama Municipal Insurance
Corporation, an Alabama corporation (the "Corpo	oration"), that <u>C. William Ford</u>
the City of Cropwell	, County of St. Clair
State of Alabama, be, and he hereby is, appointed in	nd as its act and deed, any and all surety bonds and related dertaking or contract of suretyship executed under this
presents shall be binding upon the Corporation, as it had been executed and acknowledged by the duly-execution of the Board of Directors of the Coacknowledgment.	and all bonds and related undertakings pursuant to these fully and amply, and for all intents and purposes, as if there elected President and Secretary of the Corporation, under orporation specifically authorizing such execution and
IN WITNESS WHEREOF, the Alabama Municipal hereunto affixed, and these presents to be signed by this 1st day of October, 1990.	al Insurance Corporation has caused its official seal to be by the President and attested by the Secretary/Treasurer
ALA	BAMA MUNICIPAL INSURANCE CORPORATION
Attest: Le della com	By: and In
Harold E. Swearingen, Secretary/Treasurer	James P. Nix, President
STATE OF ALABAMA	
COUNTY OF MONTGOMERY	
	sonally came James P. Nix, to me known, who being by me
	nows the seal of the said corporation; that the seal affixed tit was so affixed by order of the Board of Directors of said
I, the undersigned, as Secretary of the Alabama M	Aunicipal Insurance Corporation, DO HEREBY CERTIFY rney remains in full force and has not been revoked; and Directors, set forth in the said Power of Attorney, is now in
Signed and sealed at the City of Montgomery. Dat	ted the 21st day of June
19 <u>92</u> .	