## ASSIGNMENT OF MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the21stday ofOctober, 19_92  LIBERTY MORTGAGE CORPORATION  By:	STATE OF ALABAMA	
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Nortgage Corporation that certain mortgage in the amount of \$ 178,000,00 , executed by John L. NcIntosh and wife, Sherrill H. McIntosh bearing date of the 21st day of October , 19.92, on property described as:  Lot 2720, according to the Survey of Riverchase Country Club, 27th Addition as recorded in Map Book 11, Page 36 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.  10157 AN CERTIFIED 10157 AND	COUNTY OFShelby	
grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 178,000.00 , executed by  John L. McIntosh and wife, Sherrill H. McIntosh bearing date of the 21st day of October , 1992, on property described as:  Lot 2720, according to the Survey of Riverchase Country Club, 27th Addition as recorded in Map Rook 11, Page 56 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.  1057 AM CERTIFIED 30187 AM CER	For valuable consideration in h	and paid to the undersigned Liberty Mortgage
John L. McIntosh and wife, Sherrill H. McIntosh  bearing date of the 21st day of October , 19 92, on property described as:  Lot 2720, according to the Survey of Riverchase Country Club, 27th Addition as recorded in Map Book 11, Page 56 A & E, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.  1027 AN CERTIFIED	Corporation, the receipt whereof is here	by acknowledged, the undersigned does hereby
John L. Ncintosh and wife, Sherrill H. McIntosh bearing date of the 21st day of October , 19 92, on property described as:  Lot 2720, according to the Survey of Riverchase Country Club, 27th Addition as recorded in Map Book 11, Page 56 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.  102/1992-25523  10257 AM CERTIFIED 10257 AM CERTIFIED 10257 AM CERTIFIED 2015 COUNTY OF the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.  IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 21st day of October , 19 92.  LIBERTY MORTGAGE CORPORATION  By: Mitchell W. Alverson, President  STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this the 21st day of October , 19 92.  My Commission Expires:	grant, bargain, sell, convey and assign	unto NationsBanc Mortgage Corporation
bearing date of the 21st day of October , 19 92, on property described as:  Lot 2720, according to the Survey of Riverchase Country Club, 27th Addition as recorded in Map Book 11, Page 56 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.  Lost 1992-25523  LIST MC CERTIFIED 10:57 AM CERTIFI		
Alabama: Mineral and mining rights excepted.  103/1992-25523  103/1992-25523  1057 AM CERTIFIED 1057 A	<del> </del>	· · · · · · · · · · · · · · · · · · ·
and recorded in Book * 1992   Page 25522   Of the mortgage records in the Office of the Judge of Probate of Shelby   County, Alabama, together with the debt thereby secured and the property therein described.  IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 21st day of October , 19 92 .  LIBERTY MORTGAGE CORPORATION  By: Mitchell W. Alverson, President  STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this the 21st day of October , 19 92 .  My Commission Expires:	Map Book II, Page 56 A & B, in the Probate Of	Efice of Shelby County, Alabama; being situated ig rights excepted.  1992-25523
and recorded in Book # 1992   Pege 25522   Of the mortgage records in the Office of the Judge of Probate of   Shelby   County, Alabama, together with the debt thereby secured and the property therein described.  IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the   21st   day of   October   , 19 92    LIBERTY MORTGAGE CORPORATION  By:   Mitchell W. Alverson, President  STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this the   21st day of October   , 19 92    My Commission Expires:	-	10:57 AM CERTIFIED
and recorded in Book # 1992 Pege 1552 , of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.  IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 21st day of October , 19 92.  LIBERTY MORTGAGE CORPORATION  By: Mitchell W. Alverson, President  STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this the 21st day of October , 19 92 .  My Commission Expires:	INSTRUMENT	ALL AMILIATE AND INC. WITH THE PARTY OF THE
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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the	Office of the Judge of Probate of Shell	by County, Alabama, together with the
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my Commission Expires:	<u></u>	Grances a. Slovensky
June 5, 1996	My Commission Expires:	Notary Public
	June 5, 1996	