

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="display: flex; justify-content: space-around; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1992-25425</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">11/02/1992-25425 01:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DO3 MCD 19.00</div></div>	
2. Name and Address of Debtor (Last Name First if a Person) White, Jeffrey 5301 Double Oak Lane Birmingham, AL 35243 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) White, Erma J. 5301 Double Oak Lane Birmingham, AL 35243 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"><div>5 0 0</div><div>6 0 0</div></div>	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>Heat Pump</u> <u>Model# UPGC018JAS</u> <u>Serial# T4617M27920979</u>			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2,000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)			
Signature(s) of Debtor(s) <u>Erma J. White</u>		Signature(s) of Secured Party(ies) or Assignee	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

70

1690-A

This instrument was prepared by

(Name) Loring S. Jones, III Atty. at Law
Sta. 107, 1009 Mtgy. Hwy So.
 (Address) Ventavia Hills, AL 35216

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand and 00/100 (\$5,000.00) DOLLAR

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Mark P. Whitlock, an unmarried person
 (herein referred to as grantors) do grant, bargain, sell and convey unto

Jeffrey White and Erma J. White

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Subject to easements, restrictions and rights-of-way of record and current year Ad Valorem taxes.

The subject property is not the Homestead of the Grantor, and the Grantor lives on no part of same.

The legal description of the subject property attached hereto was furnished to the preparer by the Grantor herein, who did not have the benefit of a survey or title search.

GRANTOR'S ADDRESS

1400-B Montgomery Hwy.
 Ventavia Hills, AL 35216

GRANTEE'S ADDRESS

5301 Double Oak Ln.
 Birmingham, AL 35243

"TO HAVE AND TO HOLD" unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 12th day of February, 1987.

WITNESS:

(Seal)

(Seal)

(Seal)

MARK P. WHITLOCK

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

the undersigned _____, a Notary Public in and for said County, in said State
 hereby certify that Mark P. Whitlock
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 12th day of February A. D., 1987

Martha B. Liles

Notary Public

My Commission Expires 8/28/90

LEGAL DESCRIPTION

A parcel of land located in the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said $\frac{1}{2}$ Section; thence in a Westerly direction along the South line of said $\frac{1}{2}$ Section a distance of 264.16 feet to the point of beginning; thence continue along last described course a distance of 532.59 feet; thence 63 degrees 59 minutes left in a Westerly direction a distance of 447.31 feet; thence an angle right of 69 degrees, 50 minutes, 25 seconds and run in a Northwesterly direction a distance of 149.50 feet; thence an angle left of 84 degrees, 37 minutes, 57 seconds and run in a Southwesterly direction a distance of 178.67 feet to a point of beginning; thence 5 degrees, 56 minutes, 58 seconds left and run in a Southwesterly direction a distance of 213.60 feet to a point on the Northeast line of Timberhill Road; thence an angle right of 59 degrees, 18 minutes, 30 seconds and run in a Northwesterly direction a distance of 162 feet; thence an angle right of 141 degrees, 59 minutes, 28 seconds and run in an Easterly direction a distance of 298.29 feet to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY 23 PM 4:16

James M. [Signature]
JUDGE OF PROBATE

1. Dead Tax	\$ 5.00
2. Mig. Tax	
3. Recording Fee	5.60
4. Indexing Fee	1.00
TOTAL	11.00