

SEND TAX NOTICE TO:

(Name) Samuel E. Braxton
P. O. Box 362
(Address) Wilsonville, Alabama 35186

This instrument was prepared by
(Name) Wallace, Ellis, Fowler & Head
(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE THOUSAND AND NO/100 (\$1,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Onzell Reach, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Samuel E. Braxton

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the NE corner of the NW 1/4 of NE 1/4 of Section 1, Township 21 South, Range 1 East, thence proceed South, along the East line of said 1/4 1/4 Section a distance of 1050.00 feet; thence turn a deflection angle of 89 deg. 07 min. 00 sec. to the right, and proceed a distance of 275.38 feet; thence turn a deflection angle of 29 deg. 43 min. 00 sec. to the right, and proceed a distance of 69.40 feet; thence turn a deflection angle of 10 deg. 46 min. 00 sec. to the left and proceed a distance of 131.89 feet, to the point of beginning; thence continue in the same direction a distance of 122.00 feet; thence turn a deflection angle of 108 deg. 04 min. 00 sec. to the left and proceed a distance of 164.56 feet; thence turn a deflection angle of 79 deg. 53 min. 00 sec. to the left and proceed a distance of 71.00 feet; thence turn a deflection angle of 81 deg. 47 min. 43 sec. to the left and proceed a distance of 146.62 feet, to the point of beginning. Situated in the NW 1/4 of the NE 1/4 of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama, and containing 0.34 acres. According to survey of Frank W. Wheeler, Registered Land Surveyor, Inst # 1992-25359, dated November 13, 1991.

11/02/1992-25359
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 14th day of November, 1991.

Inst # 1992-25359
.....(Seal) Onzell Reach (Seal)
.....(Seal) (Onzell Reach)
.....(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Onzell Reach whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of November, A. D., 1991
Lanice Brasher
Notary Public.