

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Meridian Mortgage Corporation

that certain mortgage dated the 19th day of OCTOBER, 19 92, executed by JOSEPH J. DUFFEY and wife, KAREN S. DUFFEY

which said mortgage is recorded in the Office of the Judge of Probate of SHELBY County, State of Alabama, in Real Volume Instrument Page 1992-25358 et seq.

Legal Description:

Lot 42, according to the Survey of Altadena Woods, 2nd & 5th Sectors, as recorded in Map Book 10, page 54 A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 19th day of October, 1992.

MARBURY MORTGAGE, INC.

BY:


John C. Marbury,
Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of October, 1992.


NOTARY PUBLIC

My commission expires: 11-25-95

THIS INSTRUMENT WAS PREPARED BY, Inst # 1992-25354

JAMES A. HOLLIMAN, Attorney
Chase Commerce Park
3821 Lorna Road, Suite 110
BIRMINGHAM, AL 35244

11/02/1992-25354
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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SHELBY COUNTY JUDGE OF PROBATE