

SUBORDINATION

STATE OF ALABAMA  
COUNTY OF JEFFERSON

This Subordination agreement, made and entered into this 13TH day of OCTOBER, 1992, 1992, by and between SOUTHTRUST BANK OF ALABAMA N.A., as Party of the First Part, and JOHNSON & ASSOCIATES MORTGAGE CO., INC., as Party of the Second Part.

Witnesseth

THAT, WHEREAS, JAMES C. RAINS, JR. & BRENDA N. RAINS, has/have an outstanding lien in favor of SOUTHTRUST BANK OF ALABAMA, N.A., dated DECEMBER 18, 1989 and recorded in the Probate Office of SHELBY County, Alabama, in Book #2755 and Page #594 THRU PAGE 597 on certain real estate described therein to secure an indebtedness of \$100,000.00 and said lien is in full force and effect; and,

WHEREAS, JAMES C. RAINS, JR. & BRENDA N. RAINS has/have made an application to the party of the Second Part for a loan in the sum of \$181,000.00 and said Party of the Second Part is willing to make said loan to the said JAMES C. RAINS, JR. & BRENDA N. RAINS, provided he/she/they furnish it with a mortgage on the lands described in the aforesaid lien, and the said SOUTHTRUST BANK OF ALABAMA N.A. subordinate the above described lien and make the same second and subservient to the mortgage of JOHNSON & ASSOCIATES MORTGAGE CO., INC.; and

WHEREAS, the said Party of the First Part is willing to subordinate its said lien and make the second and subservient to the mortgage of the said Party of the Second Part as an inducement to it to make same said loan.

NOW THEREFORE, in consideration of the premises and the further consideration of the sum of \$25.00, cash in hand paid, the Party of the First Part by the Party of the Second Part, the receipt of which is hereby acknowledged, the said Party of the First Part does hereby agree that the lien of JAMES C. RAINS, JR. & BRENDA N. RAINS to SOUTHTRUST BANK OF ALABAMA N.A., dated DECEMBER 18, 1989 and recorded in the Probate Office of SHELBY County, Alabama in Book #2755 and Page #594 THRU PAGE 597, shall be second and subservient to the mortgage of JOHNSON & ASSOCIATES MORTGAGE CO., INC. to JAMES C. RAINS, JR. & BRENDA N. RAINS, dated OCTOBER 15, 1992 recorded in the Probate Office of SHELBY County, Alabama in Volume (1992 - 25274) to secure the sum of \$181,000.00, plus interest on the land described therein, and the said lien of the said SOUTHTRUST BANK OF ALABAMA N.A. shall be subordinate to the mortgage of JOHNSON & ASSOCIATES MORTGAGE CO., INC

It is further agreed that should JAMES C. RAINS, JR. & BRENDA N. RAINS default in his/her/their payments under the terms of the real estate mortgage to JOHNSON & ASSOCIATES MORTGAGE CO., INC., the said JOHNSON & ASSOCIATES MORTGAGE CO., INC. agrees to notify SOUTHTRUST BANK OF ALABAMA N.A. P.O. Box 531150, B'ham, AL. 35253, of said default prior to taking legal action.

IN WITNESS WHEREOF, the said SOUTHTRUST BANK OF ALABAMA, N.A. by STEPHEN A. PIERCE has caused his/her name to be hereunto signed on this day the 13TH day of OCTOBER, 1992, 1992.

SOUTHTRUST BANK OF ALABAMA, N.A.

By: *Stephen A. Pierce*

As its: ASST. MGR. HOME MORTGAGE SERVICES

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that STEPHEN A. PIERCE, whose name as ASST. MGR. HOME MORTGAGE SERVICES of SOUTHTRUST BANK OF ALABAMA, N.A. is signed to the foregoing conveyance, and is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, and with full authority as such officer, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal of office this 13TH day of OCTOBER, 1992, 1992.

NOTARY PUBLIC *Terri M. Adams*

My commission expires *Feb. 16, 1993*

LEGAL: LOT 7, ACCORDING TO THE SURVEY OF BRUSH CREEK FARMS, AS RECORDED IN MAP BOOK 8, PG 89, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

*Bealo*

Inst # 193-25275  
10/30/1992-25275  
01:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
201 MDD