ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto <u>NationsBanc Mortgage Corporation</u>
that certain mortgage in the amount of \$ 96,900.00 , executed by
Charles T. Truett and wife, Toby D. Truett
bearing date of the 26th day of October, 1992, on property described as:
bearing date of theday or,,,,
See attached Exhibit "A" for legal description.
see accached Exhibit in for regul waster # 1992-25230
inst # 1996 - London
10/30/1992-25230 11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SHELBY COUNTY 9.00
and recorded in Book 1992 Page 35339, of the mortgage records in the
Office of the Judge of Probate of Shelby County, Alabama, together with the
debt thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
26th c October 19.92
LIBERTY MORTGAGE CORPORATION
What the
By: Mitchell W. Alverson, President
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $\frac{26 \mathrm{th}}{26 \mathrm{th}}$ day of $\frac{0 \mathrm{ctober}}{26 \mathrm{ctober}}$, $\frac{19}{20}$.
Manus a. Slovensky Notary Public
Notary Public /
My Commission Expires:

LEGAL DESCRIPTION

A parcel of land situated in the NE 1/4 of the 8W 1/4 of Section 15, Township 21 South. Range 3 West, described as follows:

Commence at the Northeast corner of the NE 1/4 of the SW 1/4 of Section 15, go South 01 degrees 37' 07" East along the East boundary of said 1/4 - 1/4 Section for 400.0 feet to the point of beginning; thence continue along previous course 564.68 feet; thence North 64 degrees 23' 15" West for 632. 55 feet to a point on a curve on the culdesac of Red Oak Drive, said curve having a central angle of 49 degrees 09' 03" and a radius of 60.0 feet; thence Northerly along said curve 51.47 feet; thence North 66 degrees 27' 42" East for 603.78 feet to the point of beginning. Being situated in Shelby County, Alabama.

Inst # 1992-25230

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