This instrument was prepared by Mitchell A. Spears ATTORNEY AT LAW 141 Main DO Boy 01

205/665\_5102

Send Tax N (Name) —	otice to: JAN MYKICZ
(Address)	104 13th Place SW
	Alabaster, AL 35007

Montevallo, AL 35115-0091	205/665-5076	Alabaster,	AL 35007				
	· · · · · · · · · · · · · · · · · · ·	A BITCHE FRENCH					
WARRANTY DEED							
STATE OF ALABAMA SHELBY COU	JNTY } KNOW ALI	L MEN BY THESE PRESENTS,					
That in consideration of THIRTY	FOUR THOUSAND FIVE	E HUNDRED and 00/100(\$34,5	00.00)DOLLARS				
JACKIE R. WILLIAMS	and wife, ROSELLA		Sector of the second se				
(herein referred to as grantor, wheth JAN MYKICZ			# # CO 13.5				
(herein referred to as grantee, whet)	her one or more), the foll Shelby	lowing described real estate, situated in County, Alabama, to-wit:	10/3 10/3 98:08				

Begin at the Southwest corner of SE 1/4 of SE 1/4 of Section 34, Township 20 South, Range 3 West, and run along said forty acre line North, 88 deg. 15 min. East 315 feet; thence North 2 deg. West, 449.5 feet; thence North 88 deg. 47 min. East 15 feet; thence North 2 deg. West, 175 feet; thence North 88 deg. 47 min. East, 125 feet to the beginning point of the lot herein conveyed; thence North 2 deg. West 303 feet to the South line of Helena-Alabaster Public road; thence along said road South 61 deg. 50 min. East, 128.8 feet to the corner of Earl Standifer lot; thence along same South 2 deg. East, 230 feet; thence South 88 deg. 47 min. West 105 feet to beginning point; being situated in SE 1/4 of SE 1/4 of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama. Mineral and mining rights excepted.

## SUBJECT TO:

Property taxes for 1993 and subsequent years.

Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 124 page 524 and Deed 129 page 34 in Probate Office.

Right(s)-of-Way(s) granted to Shelby County by instrument(s) recorded in Deed 155 page 397 in Probate Office.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed 48 page 461 in Probate Office.

PURCHASE MONEY FIRST MORTGAGE FROM GRANTEE HEREIN TO GRANTORS HEREIN, IN THE SUM OF \$32,000.00.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have h	ereunto set my (our)	hand(s) and seal(s) this	21st	
day of October 19 92	(Seal)	JACKIE R. WILLI	AMS Min	_ (Seal)
	(Seal)	ROSELLA M. WILL	AMS D. Williams IAMS	_ (Seal)
	(Seal)			_ (Seal)
STATE OF ALABAMA SHELBY County	General Acknowled	dgment		
I, the undersigned authority in said State, hereby certify that JACKIE I	R. WILLIAMS and		tary Public in and for said (	County,
whose name(s) are signed to the foregoing day that, being informed of the contents of the cont	g conveyance, and wi conveyance, they		me, acknowledged before me tarily on the day the same bea	
Given under my hand and official seal, this	21st day of	October	a Anom	
My Commission Expires:		N	otary Public	