

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN NO: CDC-5010753008 BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto the **Small Business Administration** all of its right, title and interest in and to the following:

1. A Promissory Note, SBA Form 1505, dated October 29, 1992, 1992, in the original principal amount of Seventy One Thousand and no/100 (\$71,000.00), executed by Danny H. Logan, President of Champion Heating and Air Conditioning, Inc., an Alabama Corporation.

2. A Mortgage in favor of the Southern Development Council, Inc., and filed for record on October 29, 1992, 1992, in Real Property Mortgage Book INSTRUMENT at Page 1992-25145 et seq., in the Office of the Judge of Probate of Shelby, County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized agent this 29th day of October, 1992.

SOUTHERN DEVELOPMENT COUNCIL, INC. -


E. O. BROWDER, ITS PRESIDENT

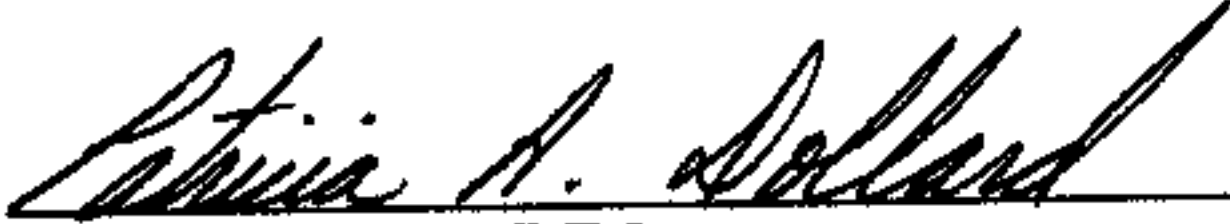
✓ THIS INSTRUMENT PREPARED BY:
J. WILSON DINSMORE
ATTORNEY FOR CDC
2107 5th Avenue, North
Birmingham, Alabama 35203

Inst # 1992-25146
10/29/1992-25146
03:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I the undersigned, a Notary Public in and for said County in said State hereby certify that E. O. BROWDER, President of the Southern Development Council, Inc. is signed to the foregoing instrument, that he is in his capacity as Authorized Agent of Southern Development Council, Inc., with full authority executed the same voluntarily for and as the act of the Southern Development Council, Inc.

GIVEN under my official hand seal this the 29th day of October, 1992.


NOTARY PUBLIC
My Commission Expires: 8-16-94