## PARTIAL RELEASE

Inst \* 1992-25052

0406944922-25052

SHELBY COUNTY JUDGE OF PROBATE

SHELBY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by

SOUTHLAKE PROPERTIES. AN ALABAMA GENERAL PARTNERSHIP

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY

County, Alabama, in Mortgage Book 303, Page

128, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto SOUTHLAKE PROPERTIES

all of the right, title, and interest of the undersigned in and to the real property described on the attached Exhibit "A".

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 28TH day of OCTOBER , 19 92 .

FIRST COMMERCIAL BANK

Y: \_\_\_\_/\/\/\/\/

ITS: VICE PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Nelson S. Bean , whose name as Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 28TH day of OCTOBER 19 92.

Notary Public

COMMISSION EXPIRES
AUGUST 2, 1995

## EXHIBIT "A"

Lot 42 according to the survey of SouthLake Cove as recorded in Map Book 12 Page 98 in the office of the Judge of Probate of Shelby County.

10/29/1992-25052
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 9.00