

THIS INSTRUMENT PREPARED BY
JOE KNOTTS
STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36130

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 8 REV.

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
\$1,900.00 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned,
grantor(s), John H. and Mary Frances Woodall have (has) this day
bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and
being in Shelby County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No.
S-44-10 of record in the State of Alabama Highway Department, a copy of which
is also deposited in the Office of the Judge of Probate of Shelby County,
Alabama as an aid to persons and entities interested therein and as shown on
the Property Plat attached hereto and made a part hereof:

Commencing at the southwest corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 4, T-24-N,
R-13-E; thence northerly along the west line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$, a distance of
1020 feet, more or less, to a point that is 35 feet southeasterly of and at
right angles to the centerline of Project No. S-44-10; thence N 86° 45' 17" E,
parallel with the centerline of said project, a distance of 55 feet, more or
less, to the northwest line of the property herein to be conveyed and the
point of beginning; thence northeasterly along the northwest property line, a
distance of 10 feet, more or less, to the present south right-of-way line of
Alabama Highway 25; thence easterly along said present south right-of-way line
a distance of 255 feet, more or less, to the east property line; thence
southerly along said east property line, a distance of 10 feet, more or less,
to a point that is 35 feet southeasterly of and at right angles to the
centerline of said project; thence S 86° 45' 17" W, parallel with the
centerline of said project, a distance of 260 feet, more or less, to the point
of beginning.

Inst # 1992-24969

10/28/1992-24969
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 15.00

Bryant A. Whitmore, Jr.
903 City Fed Bldg

B' linn. A.P. 35203

Said strip of land lying in the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 4, T-24-N, R-13-W and containing 0.059 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the 15 day of Oct, 1972.

John H. Woodall

Mary Frances Woodall

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF Alabama)

I, Bo A. Woodall a Notary Public in and for said County in
said State hereby certify that Bo A. Woodall & May Frances Woodall whose name(s)
and who are known to me, acknowledged before me on this day
that, being informed of the contents of this conveyance,
Bo A. Woodall & May Frances Woodall executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 15 day of Oct 1992.

[Signature]
NOTARY PUBLIC
My Commission Expires 1-21-94

ACKNOWLEDGMENT FOR CORPORATION

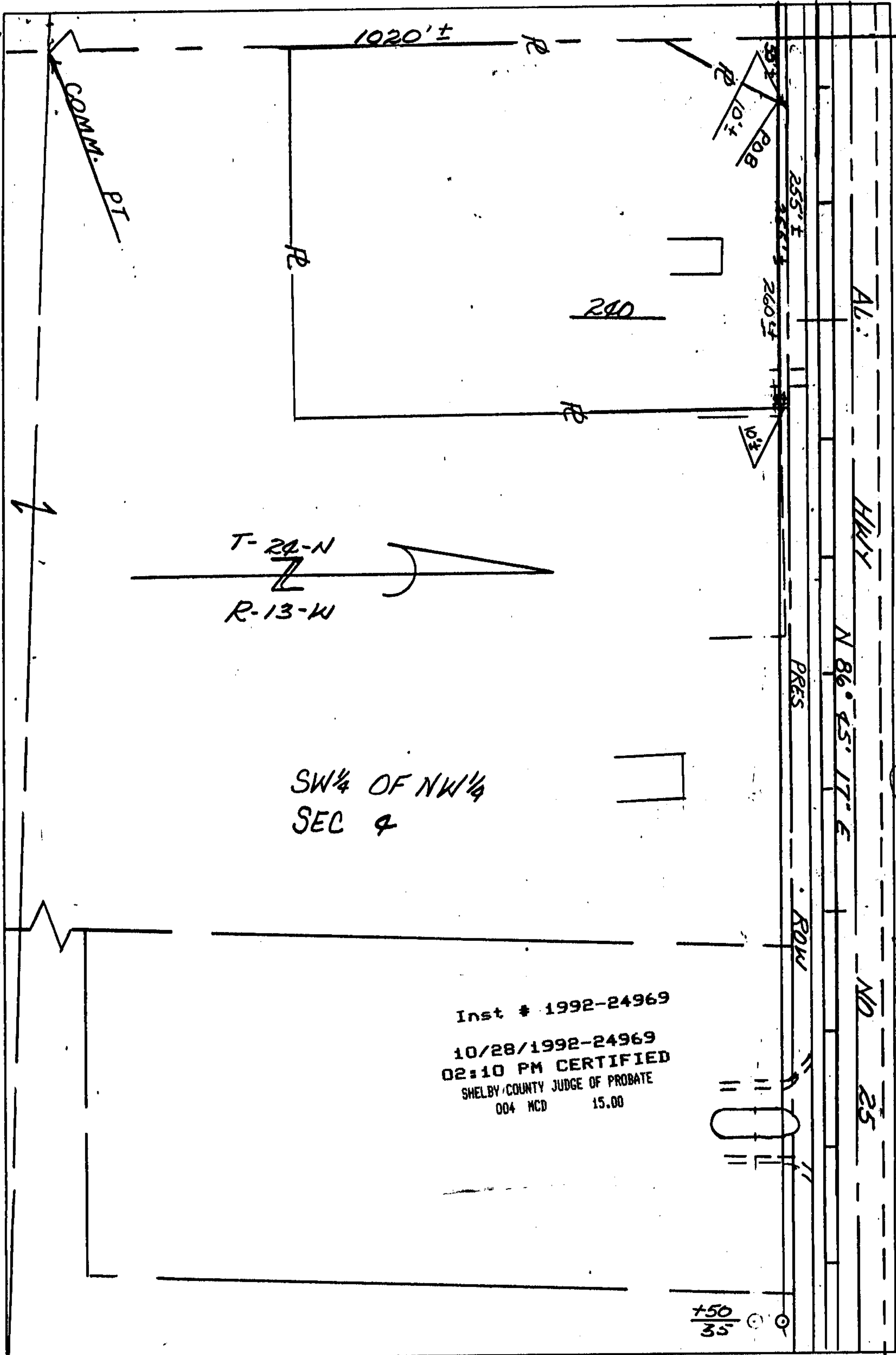
STATE OF ALABAMA
_____ County

I, _____, a _____ in and for said
County, in said State, hereby certify that _____ whose
name as _____ of the _____ Company, a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the contents of
this conveyance, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19____.

Official Title _____

to	STATE OF ALABAMA	WARRANTY DEED	STATE OF ALABAMA	County of _____	I, _____	Judge of Probate in and for said State	and County, hereby certify that the	within conveyance was filed in my office	at _____ o'clock _____ M., on the _____	day of _____ 19____, and duly	recorded in Deed Record _____	page _____. Dated _____ day of _____	19____.	Judge of Probate	_____ County, Alabama.
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John H. Woodall Mary Frances Woodall

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10/28/1992-24969
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 15.00

TRACT NUMBER 8 STATE OF ALABAMA HIGHWAY DEPARTMENT
OWNER: JOHN H. WOODALL PROJ. NO. S-44-10
COUNTY: SHELBY
TOTAL ACREAGE: 2.968 SCALE: 1" = 100'
R/W REQUIRED: 0.059 DATE: 5/14/91
REMAINDER: 2.909 REVISED: 11/2/92