

RELEASE OF ALL RIGHTS

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL PERSONS BY THESE PRESENTS, that for and in consideration of One and no/100---Dollars in hand paid to the undersigned, the receipt and sufficiency whereof is hereby acknowledged, the undersigned hereby forever releases, quitclaims, grants, sells and conveys to the owner of record of the hereinafter described lands any and all right, title, interest and/or claim the undersigned may now have or ever have had, of whatever nature and however described, including, without limitation, any and all rights of passage by motor vehicle, on foot or otherwise, in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

TRACT I:

Commence at the Northeast corner of Section 27, Township 21 South, Range 1 West; thence run South along the East line of said Section for a distance of 1488.68 feet to a point on the Southerly right-of-way line of Alabama Highway No. 70; thence turn an angle to the right of 77 deg. 41 min. 41 sec and run in a Southwesterly direction along said right-of-way for a distance of 21.78 feet; thence turn an angle to the right of 6 deg. 56 min. 50 sec. and run in a Southwesterly direction along said right-of-way for a distance of 232.29 feet to the point of beginning; thence continue southwesterly along said right-of-way line for a distance of 62.26 feet; thence turn an angle to the left of 28 deg. 48 min. 17 sec. and run in a Southwesterly direction along the southeasterly right-of-way line of the Southern railroad for a distance of 296.60

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SHELBY COUNTY JUDGE OF PROBATE

11.50

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mile 2

feet; thence turn an angle to the left of 55 deg. 45 min. 23 sec. and run in a Southerly direction for a distance of 48.39 feet; thence turn an angle to the left of 124 deg. 14 min. 37 sec. and run in a Northerly direction for a distance of 160.00 feet; thence turn an angle to the left of 90 deg. and run in a Northwesterly direction for a distance of 10 feet; thence turn an angle to the right of 90 deg. and run in a Northeasterly direction for a distance of 218.39 feet to the point of beginning.

TRACT II

Commence at the northeast corner of Section 27, Township 21 South, Range 1 West; thence run South along the east line of said section for a distance of 1488.68 feet to a point on the southerly section right of way line of Alabama Highway No. 70; thence turn an angle to the right of 77 deg. 41 min. 41 sec. and run in a southwesterly direction along said right of way for a distance of 21.78 feet; thence turn an angle to the right of 6 degrees 56 minutes 50 seconds and run in a southwesterly direction along said right of way for a distance of 209.18 feet to the point of beginning; thence continue southwesterly along said right of way line for a distance of 83.02 feet; thence turn an angle to the left of 28 degrees 48 minutes 17 seconds and run in a southwesterly direction along the southeasterly right of way line of the southern railroad for a distance of 296.60 feet; thence turn an angle to the left of 55 degrees 45 minutes 23 seconds and run in a southerly direction for a distance of 48.39 feet; thence turn an angle to the left of 124 degrees 14 minutes 37 seconds and run in a northerly direction for a distance of 396.58 feet to the point of beginning.

IN WITNESS WHEREOF, the said Grantor by its Mayor
who is authorized to execute this conveyance, has hereto set its
signature and seal on this the 9th day of October, 1992.

ATTEST:

Linda Humber

CITY OF COLUMBIANA, ALABAMA

by Louis B. Walker

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that LEWIS B. WALKER whose name as MAYOR of the City of Columbiana, Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official, this the 9th day of October, 1992.

Renee Humber
Notary Public

MY COMMISSION EXPIRES FEB. 13, 1995

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