STATE	OF	ALABAMA
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	EN BY THESE PRES			POT.TNA
			tain mortgage exe	
•			RICHARD L. VINZANT	
			er and holder of	
secured by said	mortgage, which	mortgage is	november 2	<u> </u>
$19 \frac{90}{}$, and where	hich mortgage wa	s recorded in	the office of the	Judge of Proba
			gage Book No. 317	
to. <u>420*</u>	, does hereby	acknowledge	full payment of sa	id mortgage,
and does hereby	fully release a N BOOK 324 PAGE :	end discharge	the same of record	l. .
IN WITNESS	WHEREOF. the un	idersigned, FI	RST UNION MORTGAGE	CORPORATION
			and in its corpor	
	14TH day of		, 19 92	
		·	1	. 1
•			FIRST UNION MORTGAG	ELCHERANTINA /
			MIII H	41/1////////
			ASSISTANT VICE	ERESTDENT
			KAREN K. FULLYOO	DD '
	, in said State	, hereby certi	fy that KAREN K.	FULLWOOD
whose name as _ MORTGAGE COI		·	of <u>FIRS</u> is signed to the	<u> UNION </u>
he/she, as such		th full author of said corpo	SEPTEMBER SEPTEMBER Notary Public My Commission E JUNE	
PREPARED BY	FIRST UNION MO	COUNTY STREET	Of NORTH CAROL	
	4300 SIX FORKS POST OFFICE BO RALEIGH, NC 27	S ROAD OX 18109		

Inst # 1992-24812

10/27/1992-24812 01:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50

FUMC 2198 (Rev. 5/91)