THIS INSTRUMENT PREPARED BY ROBERT HENBY STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA

36130

STATE OF ALABAMA )

COUNTY OF SHELBY ) TRACT NO. 40 REV.

## FEE SIMPLE

## WARRANTY DEED

\$1,350.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), Bessie Opal Long, an unmarried woman have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly

described as **follows**: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the southwest corner of Lot 1 according to the survey of the Farris Estate Subdivision the map or plat of which is recorded in Map Book 4, Page 13 in the Office of the Judge of Probate of Shelby County, Alabama; thence northerly along the west line of said lot, a distance of 228 feet, more or less, to a point that is 35 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 and the point of beginning of the property herein to be conveyed; thence S 66° 00' 11" W, parallel with the centerline of said project, a distance of 85 feet, more or less, to the west property line; thence northerly along said west property line, a distance of 10 feet, more or less, to the present southeast right-of-way line, a distance of 85 feet, more or less, to the northwest corner of Lot 1 of said subdivision; thence southerly along the west line of said lot, the east property line, a distance of 10 feet, more or less, to the point of beginning.

Inst # 1992-24808

10/27/1992-24808
O1:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NCD 15.00

P.O. Box 370026 B'liam, AP 35287-0026 Said strip of land lying in the NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 21, T-22-S, R-2-W and containing 0.020 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

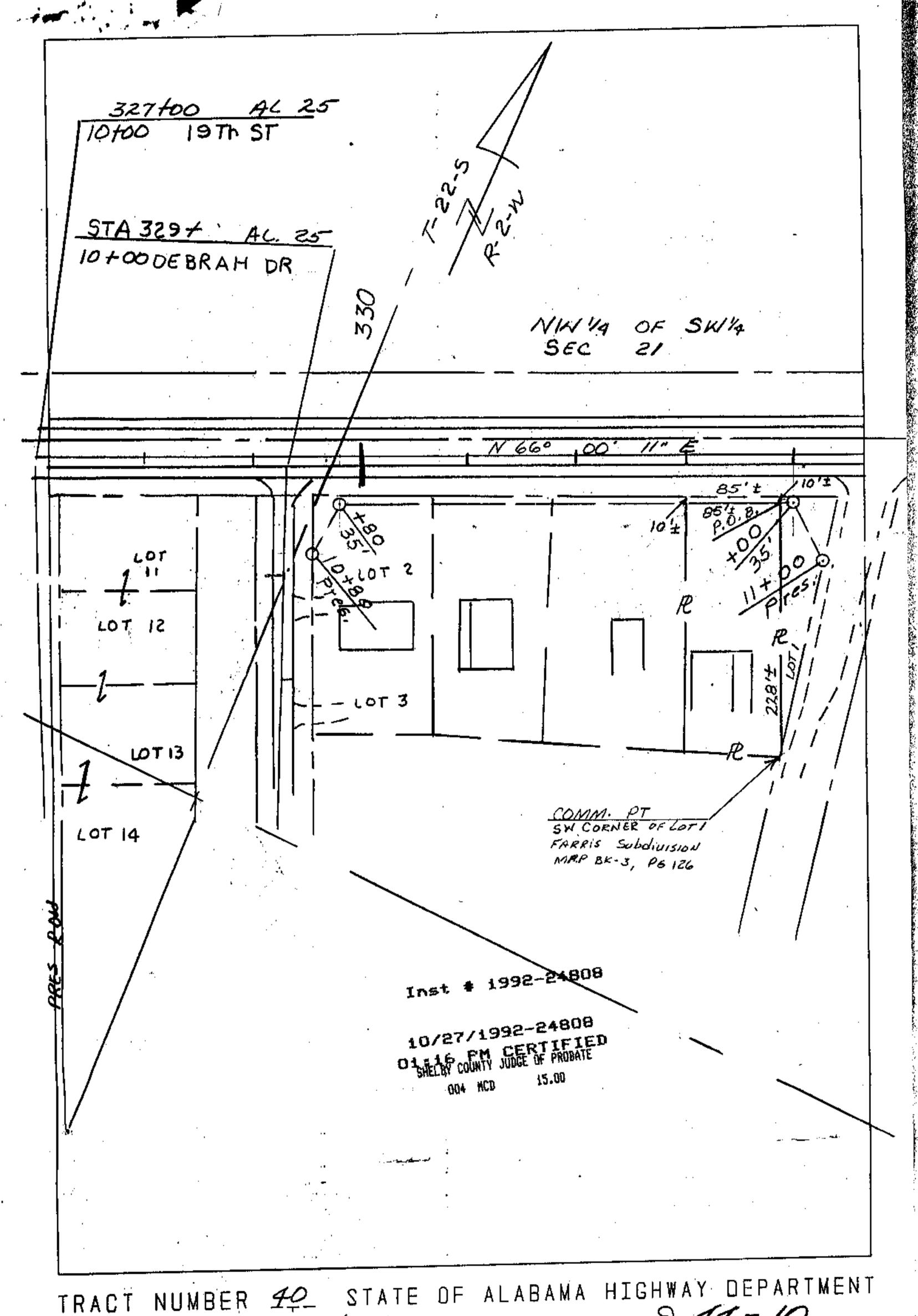
In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the  $22^{nd}$  day of Other, 1992.

Bessie Opal Long

: :

## ACKNOWLEDGMENT

STATE OF NOR		,) )			
I, Dithe said State, here is and who is that, being info she voluntarily on t	by certify the	hat <u>Bessi</u> nown to me, contents of	this conveya	the forego before me	, whose name(s) ing conveyance, on this day
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STATE OF ALAB	County				
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I,					
name asof theonveyance, and who is known to me,					
corporation, is signed to the following contents of acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.					
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OWNER: <u>CLYDE & LONG</u> PROJ. NO. <u>S-FE-10</u>

COUNTY: <u>SHELBY</u>

TOTAL ACREAGE: <u>0:468</u> SCALE: 1" = 100'

R/W REQUIRED: <u>0.020</u> DATE: <u>5/22/91</u>

REMAINDER: <u>0.448</u> REVISED: 6-10-92