

FULL RELEASE OF LIEN

STATE OF ALABAMA
 COUNTY OF JEFFERSON

RETURN TO:
 AMSOUTH MORTGAGE CO. INC.
 P.O. BOX 847
 BIRMINGHAM, AL 35201

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of JUNE 20, 1984, executed by MICHELE MARINO and recorded in Mortgage Book 454, page 505, in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by JAN TURLEY, its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this 18TH day of OCTOBER, 1992.

ATTEST:

Helen Acton
 HELEN ACTON
 LOAN ADMINISTRATION OFFICER

Jan Turley
 BY JAN TURLEY
 TITLE ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, EMMA JEAN FARMER, a Notary Public in and for said County and State, hereby certify that JAN TURLEY, whose name as ASSISTANT VICE PRESIDENT of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 13TH day of OCTOBER, 1992.

Emma Jean Farmer
 EMMA JEAN FARMER

My Commission Expires March 24, 1996

This instrument was prepared by

TRACY MORRIS
 AMSOUTH MORTGAGE COMPANY, INC.
 POST OFFICE BOX 847
 BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE CO., INC.)

Inst # 1992-24790

10/27/1992-24790
 12:17 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 6.50