THIS INSTRUMENT PREPARED BY:	(NAME)				ma Real Esta	te	· · · · · ·
	(ADDRE	SS)P. O. Bo			South		
•	.	Birming	nam, Al	abama .	35296		•
STATE OF ALABAMA	j			· 			
COUNTY OF SHELBY	1	PART	IAL REI	LEASE	OF RECORDS	ED LIEN	. •
COUNTY OF	•				Artine (*)	$-10 { m He} { m f}$	State of the second
KNOW ALL MEN BY THESE PR	RESENTS, T	That, Central Ba	ank of	the	·		,
does hereby release from the lien of the							<u> </u>
Awtrey Building Corporatio	n		. <u></u>		onJuly 9	, 1991	
which said mortgage was recorded in th		the Judge of Pr	obate Cou	rt of	Shelby	<u>.</u>	County,
		-			, Page No	13	
Alabama, in							
(and assigned to	i	n <u> </u>			Book No	<u></u>	
Page No.), the fo	ollowing describ	bed proper	rty and n	one other:		
Lot 52, according to the a	survey of	f Greenfie Probate Of	ld, Sec fice of	tor II	, as recordery County, A	ed in Ma labama.	p Book
16 , Page 106					-		
•						5 3	
			In	_S t ‡	1992-2466		
					1992-2466	,3 .cn	
			11	0/26/ 48 F	M CERTIF	NE Fed	
				HEL BA COL	NTY JUDGE OF PROBA		
		4		001	i.		
Said mortgage shall continue in f	iuli force an	d effect wi ż h_r	espect to t	he other	property covered	thereby.	
In Witness Whereof, Central Ban	k of	the South	1	<u>-</u>	, a co	orporation,	has caused these
	day of	October					
presents to be executed this 23rd	cay or						
•			Central (Bank of∕.	the Sou	ıth	
			_	4	\mathscr{A}	// _	, -
			By	y/ce	President		
				V			
STATE OF ALABAMA	`						
COUNTY OF JEFFERSON	1						
COUNTY OF JEFFERSON	•			•			
I, the undersigned Notary Public	c, in and for	said County ir	said Stat	e, hereby	certify that		
Philip R. Webb		whose n	ame as	Vice	President		of
Central Bank ofthe Se							
known to me, acknowledged before m							
as such officer and with full authority							
as such brillon and with full dutifully	, and de tage (-	
Given under my hand and Official sea	this <u>23 r</u>	d_day of	Octobe	er	, 19	92	
			Notary	Dublic	Salt annual cons	M. EXPIRES 10	WE 12, 1994
			NOTARY		The state of the s	<u> </u>	attacet francisco