

Loan Number: 00-10-028920

STATE OF ALABAMA)
COUNTY OF SHELBY)

TRANSFER AND ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby grant, bargain, sell, convey and assign without recourse unto New South Federal Savings Bank, (the "Assignee") all of its right, title and interest in and to that certain mortgage executed by Charles Portera and wife, Judy M. Portera, in favor of Jefferson Federal Savings and Loan Association of Birmingham bearing date of the 10th day of October, 1980, and recorded in Volume/Book 406, Page 710 in the records in the Office of the Probate Judge of Shelby County, Alabama, together with the Assignment of Rents and Profits recorded at Volume/Book 37, Page 922 in the aforesaid records, as said instruments were transferred and assigned to the undersigned pursuant to that certain Transfer and Assignment of Mortgage dated on or about the date hereof, and the debt thereby secured and the property therein described.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, Consumer Guaranty Corporation, by an officer thereunto duly authorized has executed this instrument on this 15 day of October, 1992.

CONSUMER GUARANTY CORPORATION

By: Michael R. Kelly
Michael R. Kelly
Its Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Michael R. Kelly, whose name as Vice-President of Consumer Guaranty Corporation, an Arizona corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of October, 1992.

Martha W. Smith
NOTARY PUBLIC

[NOTARIAL SEAL]

My commission expires: 8/9/96

This instrument prepared by:

Consumer Guaranty Corporation
221 East Indianola, Suite 200
Phoenix, Arizona 85012

Inst # 1992-24643

10/26/1992-24643
02:50 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50