1801954

Loan Number: 00-53-001937	
STATE OF ALABAMA)
COUNTY OF SHELBY)

TRANSFER AND ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby grant, bargain, sell, convey and assign without recourse unto New South Federal Savings Bank, (the "Assignee") all of its right, title and interest in and to that certain mortgage executed by Cahaba Venture, an Alabama General Partnership, in favor of Jefferson Federal Savings and Loan Association of Birmingham bearing date of the 11th day of February, 1987, and recorded in Volume/Book 114, Page 709 in the records in the Office of the Probate Judge of Shelby County, Alabama, as amended by instrument recorded at Book 143, Page 85 in the aforesaid records; the First Assignment of Lessor's Interest in Leases recorded at Volume/Book 114, Page 738 in the aforesaid records; as said instruments were transferred and assigned to the undersigned pursuant to that certain Transfer and Assignment of Mortgage dated on or about the date hereof, the debt thereby secured and the property therein described.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, Consumer Guaranty Corporation, by an officer thereunto duly authorized has executed this instrument on this \(\subseteq \subseteq \) day of October, 1992.

CONSUMER GUARANTY CORPORATION

	By: Musal Rloll	
		Michael R. Kelly Its Vice-President
STATE OF ALABAMA) :	•

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Michael R. Kelly, whose name as Vice-President of Consumer Guaranty Corporation, an Arizona corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\frac{15^{1/2}}{12}$ day of October, 1992.

Marka W. Smith NOTARY PUBLIC

[NOTARIAL SEAL] My commission expires: $\frac{8/9/96}{96}$

This instrument prepared by:

JEFFERSON COUNTY

Consumer Guaranty Corporation 221 East Indianola, Suite 200 Phoenix, Arizona 85012

Inst # 1992-24641

10/26/1992-24641
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

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