ASSIGNMENT OF MORTGAGE

STATE OF	ALABAMA	}
SHELBY	COUNTY)

association, for value received to it in hand paid by Molton, Allen and Williams Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Marshall L. Ross and wife, Karen M. Ross 16thday of October, 19 92, and recorded in 1992, Pege 14613, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 9, according to the Amended Map of Meadow Brook, 16th Sector, Phase I, as recorded in Map Book 9 Page 151 A & B, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Manager/Branch Officer (and its corporate seal to be hereto affixed), all as of the <u>16th</u> day of <u>0ctober19 92</u>, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:

_/Steven D. Fleming

Attest:

By: // /Sydney R. Gibbs, Jr. Its Assistant Manager/Branch Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16 day of October, 19_92.

Beth W. Barker Notary Public

This instrument prepared by:

MY COMMISSION EXPIRES JUNE 26, 1994

Inst # 1992-24624

10/26/1992-24624
02:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

Courtney