

This Instrument was Prepared by  
MARY ANN ALLISON  
as an Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF ~~JEFFERSON~~ Shelby

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated May 4, 1992, executed by T&T Quality Homes, Inc., to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 05/14/92, Page 8276 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Hugh Johnson, Its Assistant Vice President, and the corporate seal hereto affixed in Birmingham, Alabama on this 25th day of August, 19 92.

SouthTrust Mortgage Corporation

By: W. Guy Warren  
Vice President

ATTEST:

Inst # 1992-24529

Hugh Johnson  
Assistant Vice President

10/23/1992-24529  
03:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President and Hugh Johnson, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

25th WITNESS my hand and official seal in said County and State this  
day of August, 19 92.

Mary Ann Allison  
Notary Public  
My Commission Expires  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 6, 1996.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS