This Instrument was Prepared by MARY ANN ALLISON as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060
Birmingham, Alabama 35253

SouthTrust Mortgage Corporation

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON Shelby

Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated July 31, 1992, executed by Cornerstone Building Company, Inc. to SouthTrust Mortgage Corporation and recorded to the Robert Research of the Robert Research Research of the Robert Research R	
to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume Page 17036 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.	•
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , Its Vice President and <u>Hugh Johnson</u> , Its Assistant Vice President, and the corporate seal hereto affixed in <u>Birmingham, Alabama</u> on this 14th day of 1992.	

Ins

ATTEST:

ssistant Vice President

10/23/1992-24520
03:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that <u>W. Guy Warren</u>, whose name as Vice President and <u>Hugh Johnson</u>, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this $\frac{14 \, \text{th}}{2}$ day of $\frac{14 \, \text{county}}{2}$ of $\frac{14 \, \text{county}}{2}$ of $\frac{14 \, \text{county}}{2}$

Notary Dublic

My Commission Expires
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 6, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.