THIS INSTRUMENT WAS PREPARED BY:

Judy Thompson as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Sulte 100 Birmingham, Alabama 35235

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<u>AS</u> 	SIGNMENT OF MORTGAGE
STATE OF ALABAMA )	·
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRESEN	NTS, That South States Mortgage Corporation,
	d to it in hand paid by SouthTrust Mortgage
Corporation	
	_ does hereby grant, bargain, sell and convey and
	,,,
	mortgage executed to it by Thomas L. McAvoy, III and
INSTRUMENTAL On the	1ST day of OCTOBER, 19 92, and
recorded in Real Volume 1992	, Page &4444, of the records of the
Probate Office of Shelby	County, Alabama; and, together with the debt
secured thereby and all right, ti	tle and interest in and to the property
therein described.	•
IN WITNESS WHEREOF, South St	ates Mortgage Corporation, an Alabama Corporation,
	signed by Larry R. Hillard, its Senior Vice
	R. Tarrant, III, its Secretary, (and its
	ed), this the $1ST$ day of OCTOBER , 19 92.
	SOUTH STATES MORTGAGE CORPORATION  BY:
	LARRY R. BILLARD
	ITS: SENIOR VICE PRESIDENT
ATTEST:	Inst # 1992-24445
-0 -1 - 1 m	
JAMES R. TARRANT, 111	10/23/1992-24445 11:35 AM CERTIFIED
ITS: SECRETARY	SHELBY COUNTY JUDGE OF PROBATE
STATE OF ALABAMA )	OGI MCD 6.50
JEFFERSON COUNTY )	Control of the second of the s
I, the undersigned authority	, a Notary Public in and for said County, in
said State, hereby certify that La President of South States Mortgage foregoing conveyance, and who is day, that, being informed of the	arry R. Hillard, whose name as Senior Vice e Corporation, a corporation, is signed to the known to me, acknowledged before me on this contents of this conveyance, he, as such officer the same voluntarily for and as the act of
Given under my hand and offic	cial scal, this the $\frac{1\text{ST}}{}$ day of $\frac{\text{OCTOBER}}{}$ , 19 $\frac{92}{}$
	Judy D. Shampson
	Mr. Commission Penisson MY COMMISSION EVOLUTE

J.R. Mouces