

FMC # 651744-5
 NAME: GLASS, E W
 P/O DATE: 8-14-92

PREPARED BY

LISETTE HOLT
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by
RUTH GLASS VINSON, AN UNMARRIED WOMAN AND ETHEL W. GLASS CO-MORTGAGOR
 to JACKSON COMPANY
 on JUNE 12, 1972 and recorded on JUNE 13, 1972
 in the office of the JUDGE OF PROBATE of SHELBY
 County, ALABAMA, in Book/Vol./Reel 323
 Page/Image 330, as Document _____.

The above described mortgage is, with the note accompanying it, fully paid,
 satisfied, and discharged. The JUDGE OF PROBATE of said county
 is authorized to enter this satisfaction/discharge of record.

SEE ATTACHED LEGAL DESCRIPTION

Inst # 1992-24369

DATED SEPTEMBER 3, 1992

WITNESS

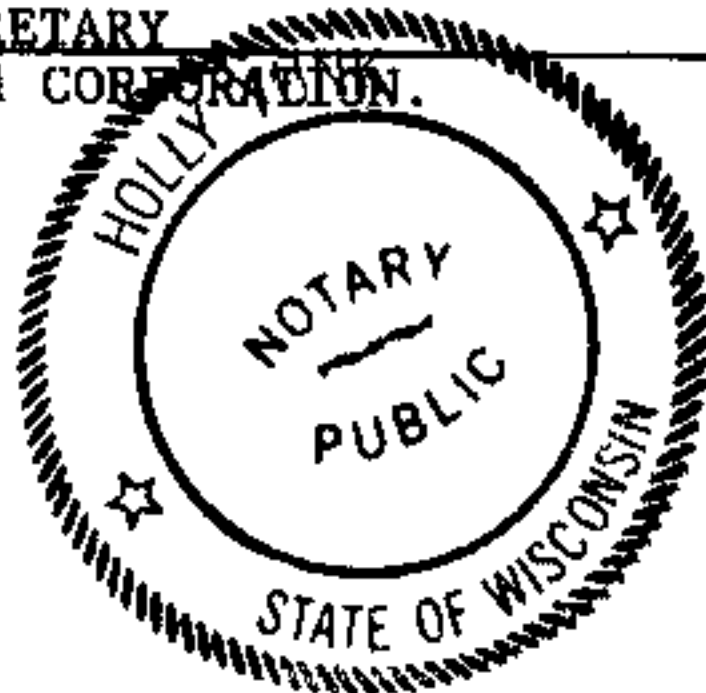
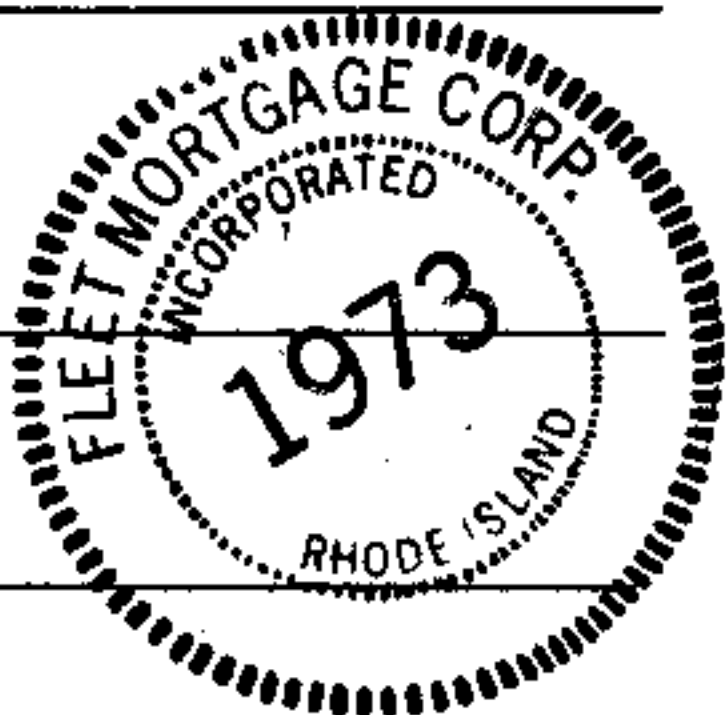
WITNESS

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 3RD day of
SEPTEMBER, 19 92, by JOAN WEERTS
VICE PRESIDENT and DANA ANDREWS
ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.,
 on behalf of said CORPORATION.

SR 55B (12/90)



10/23/1992-24369
 09:04 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 FLEET MORTGAGE CORP. 9.00
 F/K/A Mortgage Associates, Inc.

BY:

Joan Weerts
 JOAN WEERTS

ITS:

Vice President
 VICE PRESIDENT

BY:

Dana Andrews
 DANA ANDREWS

ITS:

Assistant Secretary
 ASSISTANT SECRETARY

Holly Yunk
 HOLLY YUNK
 NOTARY PUBLIC
 COMMISSION EXPIRES 5-12-96
 COMMISSIONED IN MILWAUKEE COUNTY

\$5.00
 3.00
 1.00
 9.00

County, Alabama, to wit: Commence at the Southwest corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, thence run in an Easterly direction along the South line of said quarter-quarter section for a distance of 303.46 feet to it's intersection with the Northeasterly right-of-way line of Caldwell Mill Road, said point being the point of beginning, thence continue on last described course a distance of 290.41 feet, thence turn an angle to the right of 142 deg. 45 min. 20 seconds and run in a Southwesterly direction for a distance of 229.69 feet to it's intersection with the Northeasterly right-of-way line of Caldwell Mill Road, thence turn an angle to the right of 89 deg. 30 min. 48 seconds and run in a Northwesterly direction for a distance of 175.77 feet to the point of beginning.

Subject To:

1. Title to minerals underlying caption lands with mining rights and privileges belonging thereto. Volume 184, Page 383.
2. Public road right of way to Shelby County recorded in Deed Book 216 at Page 17 in said Probate Office.
3. Transmission line permit to Alabama Power Company recorded in Deed Book 129 at Page 560 in said Probate Office.

The proceeds of this loan have been applied on the purchase price of the property described herein conveyed to mortgagor simultaneously herewith.

Inst # 1992-24369

09902344982-24369
CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
DOE HCD 9.00