ARTICLES OF INCORPORATION

OF

SOUTHEASTERN CHALLENGER, INC.

A BODY CORPORATE

TO THE HONORABLE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

The undersigned, James O. House, III, acting as incorporator of a corporation under the Code of Alabama, adopts the following Articles of Incorporation for such corporation:

- 1. The name of the corporation shall be Southeastern Challenger, Inc., and the corporation shall be authorized to operate under that name or use any other trade name not now being used by another person, firm or corporation.
- 2. The purpose for which the corporation is formed is to transact any and all lawful business for which corporations may be incorporated under the laws of the State of Alabama, including the sale of light and ultra light airplane kits.
- 3. The location of the initial registered office of the corporation shall be 2065 Shelby County Highway 87, Saginaw, Alabama 35137, and the name of its initial registered agent at that address is James O. House, III.
- 4. The authorized capital stock of the corporation shall be Five Hundred (500) Shares having a par value of One and No/100 (\$1.00) Dollar per Share. The paid-in capital with which the corporation shall begin business shall be Five Hundred and No/100 (\$500.00) Dollars.
- 5. The name and post office address of the incorporator is as follows:

Name

Post Office Address

James O. House, III

P. O. Box 38 Saginaw, AL 35137 Inst # 1992-24343

You M. Sellers

10/22/1992-24343
03:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 88.00

6. The initial number of directors is one and his name and post office address are as follows:

<u>Name</u>

Post Office Address

James O. House, III

P. O. Box 38 Saginaw, AL 35137

7. The period for the duration of the corporation shall be perpetual.

IN WITNESS WHEREOF, the incorporator has hereunto subscribed his name on this/the 2/37 day of October, 1992.

Witness

James O. House, III

STATE OF ALABAMA

I, Billy Joe Camp, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Southeastern Challenger, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Gene M Sellers, One Independence Plaza, Birmingham, AL 35209 for a period of one hundred twenty days beginning September 11, 1992 and expiring January 10, 1993.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 11, 1992

Date

Billy Joe Camp

Secretary of State

State of Alabama

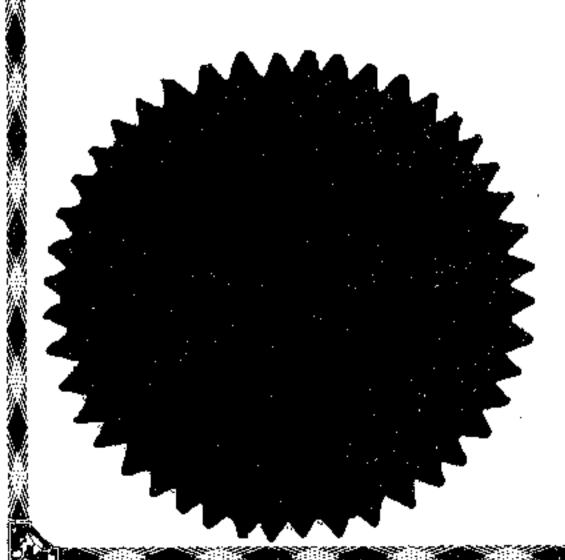
SHELBY	_County
	_

CERTIFICATE OF INCORPORATION

OF

SOUTHEASTERN CHALLENGER, INC.

The undersigned, as Judge of Probate ofSHELBY Coun	ıty,	
State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for the		
incorporation ofSOUTHEASTERN CHALLENGER, INC, du	ıly	
signed pursuant to the provisions of the Alabama Business Corporation Act, have been	en	
received in this office and are found to conform to law.		
ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the author	ity	
vested in him by law, hereby issues this Certificate of Incorporation of		
, southeastern challenger, inc, and attach	ıes	
hereto a duplicate original of the Articles of Incorporation.		
GIVEN Under My Hand and Official Seal on this the 22nd day	of	
<u>OCTOBER</u> , 19 <u>92</u>		



Thomas a. Snowdenger

Judge of Probate

Inst # 1992-24343

10/22/1992-24343 03:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 88.00 BO4 MCD