STATE OF ALAE	SAMA.
COUNTY OF	SHELBY
	MEN BY THESE PRESENTS, TILAT, the undersigned, N MORTGAGE CORP. NORTH CAROLINA
	the owner and holder of that certain mortgage executed to TGAGE CORP. by JON F. KRAL AND VICKI
W. KRAL	and the owner and holder of the indebtedness
secured by sa	aid mortgage, which mortgage is dated APRIL 27,
19 90 , and	i which mortgage was recorded in the office of the Judge of Probate
of SHELBY	County, Alabama, in Mortgage Book No289, at Page
No. 572	, does hereby acknowledge full payment of said mortgage.
and does here	eby fully release and discharge the same of record.
IN WITH	ESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORP.
	hese presents to be executed for and in its corporate name and
	is 28TH day of SEPTEMBER , 19 92.
	FIRST UNION MORTGAGE SORP.
	FORMERLY CAMERON-BROWN COMPANY
	ASSISTANT VICE PRESIDENT KAREN K. FULLWOOD
STATE OF NO	RTH CAROLINA
COUNTY OF	WAKE
	undersigned RACHAEL A. BRADY . a Notary Public in and
	nty, in said State, hereby certify that KAREN K. FULLWOOD S ASST. VICE PRESIDENT of FIRST UNION MORTGAGE
CORP.	, a corporation, is signed to the foregoing
	f release and satisfaction, and who is known to me, acknowledged
	this date that, being informed of the contents of the release,
	such officer and with full authority, executed the same
•	for and as the act of said corporation.
Given u	inder my hand this 28TH day of SEPTEMBER . 19 92
	Notary Public Notary Public
	My Commission Expires: $\frac{1-1-97}{1-1-97}$
	In CHATHAM County in State Of NORTH CAROLINA

PREPARED BY

FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109

RALEIGH, NC 27619

BY TABITHA NEWSOME PREPARER'S NAME

Inst.

NOTARY

GOUNT THE COUNTY OF THE COUNTY

2,50 3,00 ,50

Hartman

10/22/1992-24336
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50