ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby	
For valuable consideration in	hand paid to the undersigned Liberty Mortgage
	eby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign	_
that certain mortgage in the amount of	•
George T. Johnson, Jr., and wife Shar	
bearing date of the 13th day of 0 A parcel of land situated in the SW 1/4 of the NE 1/4 of as follows: Commence at the Southwest corner of the SW min. 35 sec. East along the South Boundary of said 1/4 thence continue North 89 deg. 34 min. 35 sec. East for	1992, on property described as: of Section 16, Township 21 South, Range 3 West, described 1/4 of the NE 1/4 of Section 16 and go North 89 deg. 34 1/4 Section 144.30 feet to the point of beginning; 217.63 feet; thence North 1 deg. 01 min. 04 sec. Fast; thence two (2) courses along said boundary as a follows: thence South 87 deg. 182 fain. West for 176.70 feet);
• •	10/22/1992-24312
	O OM CERTIFIED
Just. N.	SHELBY COUNTY JUDGE OF PROBATE OOL MCD 6.50
and recorded in Book 1992 Page	431 , of the mortgage records in the
Office of the Judge of Probate of <u>Shel</u>	The state of the s
debt thereby secured and the property the	herein described.
IN WITNESS WHEREOF, the underson the <u>13th</u> day of <u>October</u>	igned has caused this instrument to be executed $_{-}$, $_{19}_{-92}$.
	LIBERTY MORTGAGE CORPORATION
	By: Mitchell W. Alverson, President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Po certify that Mitchell W. Alverson, whose Corporation, an Alabama corporation, is	signed to the foregoing instrument and who is this day that, being informed of the contents as such officer and with full authority,
Given under my hand and seal th	is the 13th day of October , 19 ₀₂ .
	Trances A. Moreneky Notary Public
My Commission Expires:	Notary Public
June 5, 1996	-