

SEND TAX NOTICE TO:

Shelby County Commission
P. O. Box 467
Columbiana, Alabama 35051

THIS INSTRUMENT WAS PREPARED BY
WALLACE, ELLIS, FOWLER & HEAD
P. O. BOX 587
COLUMBIANA, ALABAMA 35051

STATUTORY WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 (\$1.00) Dollar to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, Marathon Corporation, a corporation, (hereinafter referred to as grantor) grants, bargains, sells and conveys unto Shelby County, Alabama (hereinafter referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

A permanent easement for the purpose of installing water transmission lines, water pipes and other utilities, and for the construction, maintenance and operation thereof over and along the real estate described as Parcel One on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed by grantor herein for the purpose of identification.

Grantor, its successors and assigns agree that it will make no use of the property contained within the easement descriptions which in any way threatens or damages the water line or other installations of grantee or in any way is inconsistent in grantee's opinion with the use and operation of said water line or other improvements over and along said easements.

TO HAVE AND TO HOLD to the said grantee, its successors or assigns forever.

And said Marathon Corporation does for itself and for its successors and assigns covenant with the said GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Marathon Corporation, a corporation, by its Vice-President, Kent R. Clark, who is authorized to execute this conveyance, has hereunto set its signature and seal this 16th day of September, 1992.

ATTEST:

MARATHON CORPORATION,
a corporation

Audrey Stadler
Secretary

By

Kent R. Clark
As its Vice-President

Inst # 1992-24264

10/22/1992-24264
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD .00

SE 1/4
34-18S-1W

EXHIBIT "A"

FND CAPPED PIPE

NORTH

NE 1/4
3-19S-1W

SCALE 1"=50'

No.	Direction	Length
1	N90°00'00"W	15.00
2	S67°37'57"E	16.13
3	N89°44'50"E	15.00
4	S15°44'27"W	10.05

FOWLER LAKE ROAD

COUNTY ROAD 41

ATTEST:

Secretary

As Its Vice-President

MARATHON CORPORATION,
a corporation

SIGNED FOR IDENTIFICATION:

STATE OF ALABAMA
SHELBY COUNTY

AUGUST 15, 1992

EASEMENT DESCRIPTION

An Ingress and Egress Easement

A Parcel of Land situated in the NE 1/4 of Section 3, Township 19 South, Range 1 West and being more particularly described as follows:

Commence at the NW Corner of said Section 3 and run South along the West line of said 1/4 on a bearing of S 00deg-49'-06" W a distance of 208.84'; thence S 68deg-10'-45" E a distance of 299.43' to the Westerly right-of-way of Shelby County Road 41; thence S 15deg-44'-27" W along said Westerly right-of-way of Shelby County Road 41 a distance of 30.16' to the POINT OF BEGINNING; thence continue along last described course a distance of 15.08'; thence right 96deg-04'-48" a distance of 15.08'; thence right 83deg-55'-12" a distance of 15.08' to the Southwesterly right-of-way of Fowler Lake Road; thence right 96deg-04'-48" and along said Southwesterly right-of-way a distance of 15.08' to the Point of Beginning.

R. C. FARMER and ASSOCIATES, INC.
SURVEYORS - ENGINEERS - PLANNERS
Post Office Box 1664
Alabaster, Alabama 35007
(205) 664-2566

STATE OF ALABAMA

COUNTY OF

Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kent R. Clark, whose name as Vice-President of Marathon Corporation, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me, on this day, that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16
day of September, 1992.

Reedney Stadleigh
Notary Public

My Commission expires 4/21/95

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