STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

			v i i i	and the state of t
☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is present	ted to a Filing Off	
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to	Sheets Presented:	filing pursuant to the Uniform Commercia THIS SPACE FOR USE OF FILING OFFICER	al Code.	
		Date, Time, Number & Filing Office		
Farmers Home Admi	nistration		ÿ	
Suite 1-F, Lyric	Square			
1302 Noble Street	-			
Anniston, Alabama 36201			άl	A
			3	NH H
Pre-paid Acct. # 2. Name and Address of Debtor	(Last Name First if a Person)	4	ũ	au B.
•	•		ù	
Montevallo Villas	, Ltd.		ď	
P.O. Drawer 2740			Ď	80円 当
Auburn, Alabama 36831			्या स्थान	جم <u>ہے</u> جم
			4	ZEES
		•	*	W ~ ~ 5
Social Security/Tax ID #			u u	C M S
2A. Name and Address of Debtoi (IF ANY)	(Last Name First if a Person)		Ć	208
			}~= {	0
				*
Social Security/Tax ID #		_		
Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) (an	nd Address)	4. ASSIGNEE OF SECURED PARTY (IF	F ANY)	(Last Name First if a Person)
United States Department of Agriculture Farmers Home Administration	•			:
Suite 1-F, Lyric	Sauare			
1302 Noble Street	_			
Anniston, Alabama				
Social Security/Tax ID #				
Additional secured parties on attached UCC-E				
5XX This statement refers to original Financing State	ment bearing File No. 018576			
Filed with Shelby Co. Proba		Date Filed November	13 19 8	7
6.XIX Continuation. The original financing statement	······································			
7. Termination. Secured Party no longer claims a	a security interest under the financing staten	nent bearing the file number shown above.		
	the financing statement bearing file number to all of the property listed on this file, is assi			
Assignment. whose name and address appear	rs in item 4.			
_	number shown above is amended as set for teral described in item 11 from the financing			
Release number shown above.	······································			<u> </u>
1.				
	•		117	A. Enter Code(s) From Back of Form That
		vai⁴ .		Best Describes The Collateral Covered
				By This Filing:
		•		$\frac{3}{1} \frac{3}{0} \frac{3}{3}$
	6			<u> </u>
	3			
	: <u>`</u>			
	· ·			
			•	
Check X if covered: Products of Collateral are a	lso covered.			
				_
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies)	 	<u>, // </u>
		Signature(s) of Secured Parkers	ah.	Leby)
Signature(s) of Debtor(s) (necessary only if item 9	is applicable)		TR ME	HS Branch Chie
Type Name of Individual or Business		G.E. MIDDLEBROOKS. J. Type Name of Medivioual or Business	JR., MF	io pranch chre
. 750 . 10 0. 110.21000 01 000111000	A DESIGNATION A CHARACTER STORE A CHARACTER STOR		- HNIEGRALCOI	MMERCIAL CODE — FORM UCC-3