This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

| This instrument was prepared by: | |
|--|--|
| Name) <u>Mitchell A. Spears</u> | |
| Address) P.O. Box 119 | · = · · · |
| Montevallo AL 35115 | - |
| | ***SECOND*** |
| | MORTGAGE |
| STATE OF ALABAMA SHELBY COUNTY } KN | OW ALL MEN BY THESE PRESENTS: That Whereas, |
| JERRY W. FULMER and wife, | , SUSAN L. FULMER |
| (hereinafter called "Mortgagors", whether one or m | ore) are justly indebted to |
| D. H. LOVELADY and wife, | |
| - C DTTMN | (hereinafter called "Mortgagee", whether one or more), in the sum Dollars |
| | real estate mortgage note executed on even date |
| | |
| | |

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

JERRY W. FULMER and wife, SUSAN L. FULMER

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to wit:

Lot 10, Block 6, according to Arden Subdivision of the Town of Montevallo, Alabama, as recorded in Map Book 3, Page 64, in the Probate Office of Shelby County, Alabama.

Inst # 1992-24254

Said property is warranted free from all incumbrances and against any adverse claims average as stated above.

OP:13 AM CERTIFIED

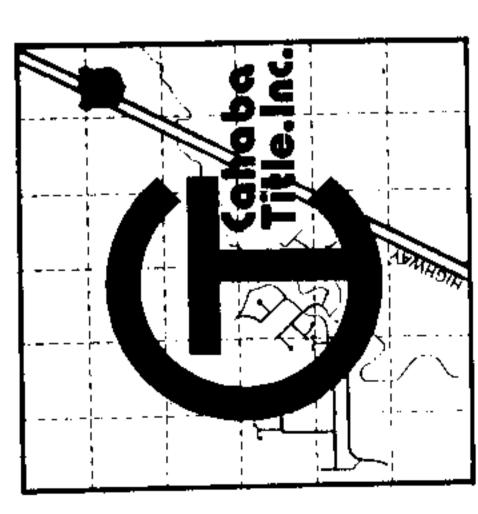
To Have and to Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, for the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned o

| to a part of the debt hereby secured. IN WITNESS WHEREOF the undersigned JI | ERRY W. FULMER a | and wife, St | JSAN L. FULME | R |
|--|----------------------|---------------------------|-----------------------------------|--|
| have hereunto set their signature s | and seal, this | Oth day of | October | . 19 92. |
| nave nereumo sec | _\ | erryu | fullow | (SEAL) |
| | | RY W. (FULM | ER | (SEAL) |
| | \mathcal{A} | usant | Julne | (SEAL) |
| | SU: | SAN L. FULM | EB. | (SEAL) |
| | <u></u> | | | · <u>·</u> |
| THE STATE of ALABAMA | } | | | |
| SHELBY COUN | TY } | • | | '1 County in said state |
| the undersigned authority | • | , a Notary | y Public in and for | r said County, in said state. |
| hereby certify that JERRY W. FULMER | and wife, SUSAN | L. FULMER | | · · · · · · · · · · · · · · · · · · · |
| whose names are signed to the foregoing obeing informed of the contents of the conve Given under my hand and official seal th | eyance they executed | the same volumeday of Oct | ited ity was said | before me on this day, that the same bears date. 19 92 Notary Public |
| My Commission Expires:8/28 | 194 | | <u> </u> | |
| | | | | |
| THE STATE of COUNT | · } | | | |
| 1. | , | nst #N& | PPublic fir and fo | or said county, in said State. |
| hereby certify that | | | | |
| | oli | 0/22/199 | 2-24254 | a corporation |
| is signed to the foregoing conveyance being informed of the contents of such convand as the act of said corporation. | a tra in lesson | | EXPENSIVIPATION OF UN ECOL | re me on this day, that ited the same voluntarily for |
| and as the act of said corporation. Given under my hand and official seal t | his | dagoof HCD | 86.00 | , 19 |
| Chively under my mand und official some | | | | Notary Public |
| | | | | |
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MORTGA STATE OF ALABAMA

COUNTY



Recording Fee \$ Deed Tax \$ form furnished by

Cahoba Title-Inc.

RIVERCHASE OFFICE
2068 Valleydale Road
Birmingham, Alabama 35244
Phone (205) 988-5600

EASTERN OFFICE
213 Gadsden Highway, Suite 227
Birmingham, Alabama 35235
(205) 833-1571

Return to: