CORRECTIVE

** *** *** *** *** *** *** *** *** ***
ASSIGNMENT OF MORTGAGE
STATE OF ALABAMA COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto NationsBanc Real Estate Services, inc.
that certain mortgage in the amount of \$ 67,000.00, executed by
Neal T. Holden and wife, Michele H. Holden
bearing date of the 27th day of April , 19 92, on property described as:
Lot 19, according to the Amended Map of Chaparral, First Sector, Phase I, as all the recorded in Map Book 7, Page 161, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
This instrument is being re-recorded to correct the mortgage date.
and recorded in Book $\underline{}$ 1992 Page $\underline{}$ 8370 , of the mortgage records in the
Office of the Judge of Probate of Shelby County, Alabama, together with the
debt thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 27th day of April , 19 92 . LIBERTY MORTGAGE CORPORATION By: Mitchell W. Alverson, President
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27th day of April , 19992.

Motary Public

My Commission Expires:

June 5, 1996