## AMSOUTH

AmSouth Bank N.A.

5th

day of

Given under my hand this

THIS INSTRUMENT PREPARED BY
MARTHELLA W. JACKSON
AMSOUTH BANK N.A.
P. O. BOX 11007
BIRMINGHAM, AL 35282-9911

## Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_Carroll K. Briner, Jr. and wife, Kay Cantley Jordan Briner under date of \_\_\_\_\_September 5, 1991 \_\_\_\_\_, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. 364 at page No. 491 \_\_\_\_\_, and the undersigned does further hereby release and satisfy said mortgage. IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this October 5th \_\_\_\_. day of\_\_\_ AmSouth Bank N.A. Vice President Assistant Trust Officer. 1992-24124 10/21/1992-24124 AM CERTIFIED STATE OF ALABAMA. SHELBY COUNTY JUDGE OF PROBATE 6.50 JEFFERSON COUNTY. THE UNDERSIGNED a Notary Public, DANIEL W. HILL in and for said County in said State, hereby certify that \_ VICE PRESIDENT whose name as AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

> Sinda Kores Notary Public 11-19-94

OCTOBER