

4047

ASSIGNMENT OF MORTGAGE

** Corrective **

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Nationsbanc Mortgage Corporation

does hereby grant, bargain, sell and convey and assign unto Nationsbanc Mortgage Corporation

all its right, title and interest in and to a certain mortgage

executed to it by Judson R. Martin and Marla B. Martin, husband and wife

on the 21st day of September, 19 92, and recorded in Inst 1992, Page 21236 of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all

right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by Paul D. Jones its President and attested by Laurie Waters

its Loan Officer (and its corporate seal to be hereto affixed), this 21st day of September, 19 92.

Corporate Seal

By: [Signature]

its: President

Attest:

By: [Signature]

its: Loan Officer

Inst # 1992-21737

State of Alabama)

Jefferson County)

09/30/1992-21237
12:38 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for the State of Alabama, do hereby certify that

Paul D. Jones, whose name is President of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

as the act of said corporation. Given under my hand and official seal, this the 21st day of September, 19 92.

NOTARY SEAL

[Signature]
Notary Public

** This document is being re-recorded to reflect the marital status of the borrowers.

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

Inst # 1992-23981
09/29/1992-23981
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
6.30