STATE OF ALABAMA COUNTY OF SHELBY For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 133,150.00 , executed by Leroy M. Allen and wife, Advernall B. Allen bearing date of the 25th day of September, 19^{92} , on property described as: Lot 16 in Block 2 according to the survey of Havenwood Park, First Sector, as recorded in Map Book 9, Page 123, in the Shelby County, Probate Office; being situated in Shelby County, Alabama. Inst # 1992-23917 10/19/1992-23917 03:59 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 OOT ACD 3916, of the mortgage records in the and recorded in Book Shelby County, Alabama, together with the Office of the Judge of Probate of debt thereby secured and the property therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed day of September , 19 ⁹² . on the 25th LIBERTY MORTGAGE CORPORATION By: Mitchell W. Alverson, President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the $^{25 \, {
m th}}$ day of September Notary Public My Commission Expires:

June 5, 1996