Return to: <u>Wachovia Mortgage Company</u>	Reference:	960387-5
Post Office Box 3174	Mtgr.	Langley
Winston-Salem, NC 27102 KS		•
•		
SATISFACTION OF MORTGAGE		
		•
WACHOVIA MORTGAGE COMPANY, declares tha	t it is the tru	is and lawful owner and
holder of the claim secured by a Mortgage ex		my Wayne Langley &
	1 Mortgage Corp	
	d in Trust Book	252 , Page 834 in the
		to which instrument
reference is hereby made, and for a valuable		
acknowledge satisfaction thereof IN FULL, an instrument IN FULL.	d does hereby r	elease the lien of said
THECT WHENCE IN TOUR.		
IN WITNESS WHEREOF, the said First Part	y has caused th	is instrument to be executed
and its name to be signed hereto by its duly authorized Officer, as shown below, by		
authority of its Board of Directors, this th	e 13th day of	October , 19 92 .
W	ACHOVIA MORTGAG	E COMPANY
		ovia Mortgage Company
·		
	C_{n}	Du i i i i i i i i i i i i i i i i i i i
B	y: / Kolindo	Greendellow
	Assistant Vic Malinda J. W	
STATE OF NORTH CAROLINA)		
COUNTY OF FORSYTH)		
COUNTY OF FORSITA		
	•	•
Before me, the undersigned authority, a	Notary Public	in and for said County and
state aforesaid, personally appeared Malinda J. Wendelboe . with whom I am		
bernoughly goddagruced, or broked to me ou fu	e pasis of sati	Bractory evidence, and who.
upon oath, acknowledged himself/herself to b	e the Assistant	Vice President of WACHOVIA
MORTGAGE COMPANY, being authorized so to do, purpose therein contained, by signing the na	me of the corpo	oregoing instrument for the
Assistant Vice President	we or the corpo	tacton by wimseft\ueseft wa
Witness my hand and seal at office, thi	s 13th day of	October , 19 92 .
	·	
{	Jalona 1 C	arturiolet
्र इ	ctary Public	arturight
	Acara Edulie	· · · · · · · · · · · · · · · · · · ·
My Commission Expires: 8-20-97		·
		OFFICIAL SEAL
·	J. Company	OLENE T. CARTWRIGHT
	M. W.	OTARY PUBLIC-NORTH CARCLINA AT LARGE
		COUNTY OF FORSYTH commission Expires August 20, 1997
•• ••	SALY C	Olimbrania Pubusa sasta sa

Inst # 1992-23911

10/19/1992-23911
03:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

Release