STATE OF ALABAMA)	• :		No.		
TUSCALOCSA COUNTY)					
THIS INDENTURE, made and entered in	ito on this t	the <u>14th</u>	day of	October	
L9 92 by and between the First F	ederal Bank,	a federa	1 savings	bank, as Pa	rty of the
First Part and Greystone Close, and				•	
					
as Part <u>y</u> of the Second Part:					
	WITNESS			A Maria	
That for and in consideration of th	e sum of <u>T</u>	en and 00/	/100		
of which is hereby acknowledged, th	e Party of	(\$ 10 the First			s, receipt ease, dischard
					•
acquit and quit claim to the Part y liens and rights held, owned or cla		_	_		
following described property in	She1by	c	County, Al	abama, to-w	ít:
Lot 29 according to the Survey of as recorded in Map Book 16 at Pag County, Alabama.	the Glen at e 79 in the	Greystone Probate O	e, Third S ffice of S	ector, helby	•
	•	ang to the second			
			+ 1992-	-53838	
		Line in	MILLAND AND THE TOP	-23850	
		10/1 10:33	·474992-	23838	
		SHELBY	COUNTY JUDGE O	F PROBATE	
.•		Water State			
		THE PROPERTY.		Should to the William Co.	
		- methods			And the second s
	•		•		
•					
		· ••	·		
¥					
All liens and rights conveyed to th	ne Party of	the First	Part by t	hat certain	mortgage
from Greystone Close, an Alabama	Joint Ventur	e	t	o the First	Federal Bank
a federal savings bank dated Decembed also financing staetment #030200 at Page 654 Alabama, in so far as the above design discharged hereby, but as to all ot remain in full force and effect.	ber 30 and 1992-639 of the 3 scribed prop	19 9 8 filed in Probate Re erty is co	and rec the Prob cords of ncerned,	orded in Mo ate Records Shelby are fully r	rtgage Book of Shelby Cou County, eleased and
IN WITNESS WHEREOF, the Party of the	he First par	t has caus	sed its na	med to be a	ffixed hereto
by its President	<u> </u>			ted by its	
Executive Vice President	, on thi	s the <u>14t</u> 1	h day of	October	, 19 ⁹³
ATTEST:	F	IRST FEDER	RAL BANK.	a federal s	avings bank
	. –		,		
much		<u>Ch</u>	<u>,, c.,</u>) min	
Thomas C. Wicks	_	Charles G	. Wolbach		

Sirote

The STATE OF ALABAMATu	scaloosa	County		A CALL MAN TO THE STATE OF THE
I, <u>Tammy S. Lawler</u>	, a Notary	Public in and i	or said State	and County do
hereby certify that <u>Charl</u>	es G. Wolbach	and	Thomas C, Wick	s
whose names as Presiden of the First Federal Bank, and who are known to me, a the contents of the instruthe same voluntarily for a	a federal savi acknowledged bef umant, that as s	ngs bank are so ore me on this uch officers,	lgned to the for date that being and with full a	g informed of
Given under my hand and se	eal on this the	14th day of	October	
		Jamma	d Lawle	
		MY COMMISS	ON EXPIRES 8-28-96.	
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