THIS INSTRUM	IENT PREPAREI	DBY: (NAME)_	Cent		of the Sout		TOT CHUCK S.
		(ADDRES	-31	Box 105	66 labama 352	996	
			DIEM.	ingnam, A	Iabama 332	. 70	
STATE OF AL	ABAMA.	)	D 4 D T 1 4 4	551540			
COUNTY OF	SHELBY	)	PARTIA	L KELEAS	E OF RECO	RDED LIEN	4 7
						No.	
KNOW AL	L MEN BY THE	SE PRESENTS, Th	at, Central Bank	of <u>th</u>	e South		, a corporation,
does hereby rele	ase from the lien	of that certain mor	tgage executed i	y Thor	nton Const	ruction Com	pany, Inc./
Greystone 1	Ridge Partne	rship			_on	May 1, 199	2
		IORTGAGE AND S in the office of th			She1by	÷	County,
in Instrume	ent Nos. 19	92-8750, 199: in	2-9709, 199	2-13902,	1992-14169	, and 1992-	1/964.
Page No		), the foll	owing described	property and	none other:		
			-				
		ok 16, Page 3 lby County, A		obate UII	ice of She	iby County,	Alabama;
			. Inst	<b># 199</b>	2-23799		
				/1992-	23799		
			(10 - ២០	AM CEK	i TL TFF		
			SHELBY (	DIALTY JUDGE O	F PROBAIL IO.50		
			· · · · · ·	1100	sá .		
						· · · · · · · · · · · · · · · · · · ·	
Said mortg	gage shall continu	e in full force and o	effect with respe	ct to the othe	er property cove	red thereby.	
In Witness	Whereof, Centra	Bank of	the South			a corporation, h	as caused these
orgeante to be as	recuted this $\underline{1}$	5th day of	October		19 92		
Nescuts to be ex	Kecutea (1113	2211 uay 01			,		
			Car	ntral Bank of	) the	South	
				11/	$\supset$ $/$ . $\ell$		
			Ву	/	President		
		7	·	0			
STATE OF AL	ABAMA	. )					
COUNTY OF	IMPREDICAN	•					
COUNTY OF	JEFFERSON	,					
i, the unde	ersigned Notary P	ublic, in and for sa	id County in said	l State, hereb	y certify that _		
Philip R.	Webb	·	whose name	as <u>Vice</u>	President		of
Central Bank of	the S	outh	, a c	orporation, is	signed to the fo	regoing instrum	ent, and who is
known to me, ac	knowledged befo	re me on this day t	that, being inforr	ned of the co	ntents of the in:	strument,	he
s such officer a	nd with full autho	ority, executed the	same voluntarily	for and as th	ne act of said co	rporation.	
Given under my	hand and Officia	seal this 15th	_day of0	ctober	, 19	92	
				handa	ATT COMMISSION	<b>-L</b> /	
			No	tary Public	MY COMMISSIO	M EXPIRES JUNE 12	1994