THIS INSTRUM	ENT PREPARED BY	(: (NAME) / Bren Cent	<u>da Broome, Ala</u> ral Bank of th	e South	, , , , , , , , , , , , , , , , , , ,
		(ADDRESS) P. O	. Box 10566	25206	
		Birm	ingham, Alabam	[a JJ290 .	
STATE OF AL	ABAMA) PART	INI BELEASE (DE RECORDE	。 D 江EN 23A.11 (15)、3.13m
COUNTY OF	SHELBY)	IAL RELEASE V	51 1120011B1	ਲਾਹੇ ਦਾ ਦਾ ' "ਹਲਾਜ਼ਾਹ ਹੁਰਤਾ ਹੈ। '-ੋਉਜ਼ਵ
KNOW AL	LL MEN BY THESE	PRESENTS, That, Central E	Bank ofthe So	outh	, a corporation,
does hereby rele	ase from the lien of t	hat certain mortgage execu	ted by		
J. Harris I	Development Co	rporation	o	n <u>June 10,</u>	1992
which said mort	gage was recorded in	the office of the Judge of P	robate Court of	Shelby	County,
Alabama, in	<u></u>	ESSEXNEX Inst	rument Number	XXXXXXXX	1992-11353
(and assigned to	<u> </u>	in		Book No	<u> </u>
Page No	<u></u>), the following descr	ibed property and no	one other:	
Lots 32 and in Map Boo	d 33, accordin k 16, Page 84,	g to the Map of Pa in the Probate Of	rk Forest Subd fice of Shelby	County, Ala	Sector, as recorded bama.
	•	*	Inst # 19	92-23798	
		•	10/19/199 09:00 AM (SHELBY COUNTY JU 001 NCD	CEKITLIES	
Said mor	tgage shall continue i	n full force and effect with	respect to the other p	property covered t	thereby.
In Witnes	s Whereof, Central B	ank of <u>the Soutl</u>	n	, a co	rporation, has caused these
	executed this <u>15th</u>	_		, 19 <u>9</u> 2	•
·				_	
			Central Bank of	the South	, .
			Ву	K au I	
		,	its: Vice	President	
		:			
STATE OF A	LABAMA	•			
COUNTY OF	JEFFERSON)			
I, the un	dersigned Notary Pub	olic, in and for said County	in said State, hereby	certify that	·
Philip R.	. Webb	whose	name as Vice	President_	of
					oing instrument, and who is
					ment, he
		ity, executed the same volu			
Given under m	v hand and Official s	eal this <u>15th</u> day of _	October	, 19	92
CITALI GIRGET III	. programme and controller a		^	-	
			Notary Public	ACCOUNTS ION	EXPIRES JUNE 12, 1994