THIS INSTRUMENT PREPARED BY:					NANK OF THE SOUTH	
77-800-60210381	(ADDRESS)	P. O.	BOX 105	566 BIRM	INGHAM, ALABAMA 3529) 6
					•	
STATE OF ALABAMA)	FUL	L SATI	SFACTIO	N OF RECORDED L	IEN
COUNTY OF SHELBY	1					
KNOW ALL MEN BY THESE PRE	ESENTS That	Central	Rank of	THE SOUT	H.	a corporation.
acknowledges full payment of the Indel						
AND WIFE, PAULA ALE						
which said mortgage was recorded in th						
						County,
Alabama, inREAL	Book No		18			
(and assigned to	in _	···		E	look No	<u></u>
Page No	_}, and does fu	rther here	by release	and satisfy	ald mortgage.	
•	•					
						•
•						
		411 - 11	Inst	* 1992	-23787	
				9/1992	_93787	
			10/1	AM CE	Kittiren	
		,	SHELBY	COUNTY JUDGE	OF PROBATE 6.50	
;		1,84,	'.	_	•	
	านาร	SCUTH	<u>يەرسە</u> ھەن ق	<u>4:</u>	* .	
In Witness Whereof, Central Bank	c of		,	1	, a corporation, i	nas caused these
presents to be executed this	day of _	AUG	UST			
•					THE SOUTH	
•			"Centr	al Bank of	1-11 B	
	١		By lts:	LOAN C	PERATIONS OFFICER	you
						V
STATE OF ALABAMA	1	•				
COUNTY OF JEFFERSON	1					
					DOM: 11	DD018388
I, the undersigned Notery Public						
	•				OPERATIONS OFFICE	
THE SOUTH Central Bank of			_, a corpo	ration, is sig	ned to the foregoing instru	ment, and who i
known to me, acknowledged before	me on this da	y that, be	ing Inform	ed of the co	ntents of the instrument, _	SHE
as such officer and with full authorit						
Given under my hand and Official se					·	
Given under my hand and Utticial se	rai (NIS	day			2	
				May ary Public	and Che	us/
				MY COMMISSION	ON EXPIRES & NSIGY	

Form No. 99/33-1217 Rev. 5/79