SEND TAX NOTICE TO:

Jack Parker Emily Parker 3505 Chippenham Drive Birmingham, AL 35242

知此於於以前一次於於以前與於於以中本本有以下 F V C L E

This instrument was propared by

Clayton T. Sweeney 2100 SouthBridge Parkway, Suite 650 Birmingham, AL 35209

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

Two Hundred Twenty Eight Thousand Six Hundred and 00/100 Dollars That in consideration of

a corporation. to the undersigned grantor. Vista Homes, Inc. therein referred to as GRANTORI, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jack Parker and Emily Parker

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, AL

> Lot 78, according to the Map and Survey of Brook Highland, 3rd Sector, as recorded in Map Book 12, Page 64 A & B, in the Probate Office of Shelby County, Alabama.

Subject to:

Advalorem taxes for the year 1992 which are a lien but are not due and payable until October 1, 1992.

Existing easements, restrictions, set-back lines, limitations, of record.

Inst # 1992-23747

10/16/1992-23747 02:10 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 235,58 DOI HOD

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that funless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees become in the event one grantee herein survives the other, the entire interest in fee simple shall pess to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR dues for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their beirs, executors and assigns forever, against the lawful claims of all persons.

James B. Wagnon, Jr. President. 19 92 IN WITNESS WHEREOF, the said GRANTOR, by its October day of lst who is authorized to execute this conveyance, has herete set its signature and seal, this the

ATTEST:

Secrotary

lst

By James B. Wagnon, It President
James B. Wagnon. It Vista Homes, Inc

STATE OF Alabama COUNTY OF Jefferson

the undersigned

a Notary Public in and for said County in said

State hereby certify that

James B. Wagnon, Jr.

Vista Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

day of

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