Return to: RELEASE

Union Planters National Bank P. O. Box 3137 Memphis, TN 38173-0137

Prepared by; Janis Winberry KNOW ALL MEN BY THESE PRESENTS,

that, Whereas, on the

day of May

, 19 90 .

	25	_	Piciy	, 50	•	
James M Blizzard and Pamela C Blizzard						
of the County of	Shelby	and State of	f Alabama	, executed and delivere	d a	
certain note to [Union Planters Na	tional Bank	•	conditioned for the payme	ent	
of eighty sev	ven thousand five	hundred and	1 no/100	dollars and interest fr	om	
date, which note is secured by a trust deed or mortgage of even date therewith on certain land in						
Alabaster	. ,	Alabama	and which to	ust deed or mortgage is recor	ded	
in the Register's Office of the State and County aforesaid in Book 293, Page 577,						
to which reference	ce is made; Lot 50	Survey of Po	ort South Thir	d Sector Shelby County	•	
And, Whereas, said note has been paid in full to Union Planters National Bank						
			the true and l	lawful owner and holder there	eof;	
Now, therefore, in consideration of the payment of said note Union Planters National Bank						
does hereby release and discharge said land from any and all liens						
by virtue of said	trust deed or mortgag	ge.				
In Testimony Whereof. Union Planters National Bank						
has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed						
this	9 d	lay of Octo	ber	, 19 ⁹² .		
		·	Union Planters National Bank			
		BY _	Sherry P. Srii	fith/Asst. Vice Preside	ent.	
STATE OF	Tennessee		_	,,,,,,,,,, -		
			-			

COUNTY OF

Shelby

Before me, Jo Len Clark

, a Notary Public in and for the County and

State aforesaid, personally appeared

Sherry P. Griffith

with whom I am

personally acquainted and who upon oath acknowledged himself to be the Asst. Vice President

Of Union Planters National Bank, the within named bargainor, a corporation, and that he as such being authorized so to do, executed the foregoing instrument

for the purpose therein contained by signing the name of the corporation by himself as Asst. Vice President, and affixing the corporate seal.

WITNESS my hand and official seal, in the City of

Memphis , County of Shelby

and State of

Tennessee

, this

9.

gay of October

, 19 92

Inst # 1992-23721

on chark

otary Public

MY COMMISSION EXPIRES AUG. 30, 1994

10/16/1992-23721
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50