AC

BETURN TO:
FAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
F. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: MORTGAGOR:

INV. NO.:

FIF DATE:

227250

THOMAS J DEVANY JR

506

- VO

INV. LOAN NO.: 445506741

SEPTEMBER 11, 1992

## FULL SATISFACTION OF RECORDED LIEN

| STATE OF   |
|--|
| COUNTY OF  |
| FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL HOME LOAN MTG   |
| DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBT-  |
| EDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE   |
| OF OCTOBER 13, 1989, EXECUTED BY THOMAS J DEVANY, JR & LORAINE M DEVANY,                                     |
| AND RECORDED IN REAL BOOK 262, PAGE 978, IN THE OFFICE OF  |
| THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA,  |
| AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.  |
| THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED   |
| THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.   |
| IN WITNESS WHEREOF, THE UNDERSIGNED, FEDERAL HOME LOAN MTG   |
| has caused this instrument to be executed by 115 duly authorized SEP $281992$                                |
| OFFICER ON THIS THE DAY OF, 19, 19,  |
| ATTEST: FEDERAL HOME LOAN MTG  |
| Henry New awardent   |
| TITLE NANCY HIRAL Assistant Secretary TITLE Karen M. Prante, Assistant Treasurer                             |
| STATE OF   |
| CORPORATE ACKNOWLEDGEMENT COUNTY OFFAIRFAX   |
| το γων υλικεροτολίες μοτλον ευιρίτο τα Δάις έσο ΩΔίο σοιλίτν ΔΝΟ   |
| STATE, CERTIFY THAT KAREN M. PRANTE WHOSE NAME AS ASSISTANT TREASURER FEDERAL HOME LOAN MORTGAGE CORPORATION |
| OF, A CORPORATION, IS SIGNED TO THE  |
| FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE  |
| ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRU-  |
| MENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME  |
| VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. SEP $28\ 1992$   |
| GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS DAY OF,  |
| 19 Jane J. Dec   |
| NOTARY PUBLIC //   |

THIS INSTRUMENT PREPARED BY: STEPHANIE ERSKINE AMSOUTH MORTGAGE COMPANY, INC. POST OFFICE BOX 847 BIRMINGHAM, AL 35201 DARREN J. KERN, Notary Public My Commission Expires: December 31, 1996

Inst # 1992-23697

10/16/1992-23697 10:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50