

126492
STATE OF ALABAMA

COUNTY OF JEFFERSON

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MORTGAGE ASSIGNMENT

FOR VALUE RECEIVED, the Small Business Administration, an Agency of the Government of the United States of America, hereby transfers, sets over and assigns unto Harold Wesley and Marion Johnson Wesley pursuant to Title 15, United States Code, Section 631 et seq., all of its right, title and interest in and to the following:

Real Property Mortgage dated August 8, 1984, executed by Arnold Craig Tharpe and Sarah K. Tharpe in favor of SouthTrust Bank of Alabama, N.A. and filed for record on August 10, 1984, in Real Property Mortgage Book 2554 at page 918 et seq., in the Office of the Judge of Probate of Jefferson County, Alabama; and, filed for record on August 30, 1984, in Book 454, Page 655 et seq., in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the Small Business Administration has caused this instrument to be executed by Harold Mayfield, Chief, Portfolio Management Division, Birmingham District Office, Small Business Administration, pursuant to the authority contained in 47 Federal Register 2305 the contents of which publication are to be judicially noticed pursuant to 44 U.S.C. Section 1507.

THIS 2nd day of September, 1992.

SMALL BUSINESS ADMINISTRATION

BY Harold G. Mayfield

Harold G. Mayfield
Chief, Portfolio Management
Division
Birmingham District Office
Birmingham, Alabama

Inst # 1992-23486

10/14/1992-23486
02:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 9.00

Fairall, Shina
P.O. Box 55704
B'ham, AL 35255

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, do hereby certify that Harold G. Mayfield, whose name is signed to the foregoing instrument as Chief, Portfolio Management Division, and who is known to me, acknowledged before me this day that, being informed of the contents of the said instrument, did execute the same voluntarily, on the date shown.

Given under my hand and official seal this the 2nd day of September, 1992.

James B. Palmer
NOTARY PUBLIC

My Commission Expires:
11/30/96

This Instrument Prepared by:
John Ben Bancroft
Attorney Advisor
Small Business Administration
2121 8th Avenue North, Suite 200
Birmingham, AL 35203-2398

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1992 OCT -2 PM 1:32

RECORDED & INDEXED ✓ MTG. TAX & S. ✓
DEED TAX HAS BEEN PD. ON THIS INSTRUMENT

George R. Reynolds
JUDGE OF PROBATE

8.00

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