

This instrument prepared by:
JAMES R. MONCUS, JR.
Attorney at Law
1318 Alford Avenue, Suite 102
Birmingham, AL 35226

Send Tax Notice To:
June G. Marshall
541 Canterbury Road
Pelham, Alabama 35124

WARRANTY DEED

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **Sixteen Thousand Twenty Five and No/100 (\$16,025.00)** and the assumption of the below mentioned mortgage to the undersigned Grantor, (whether one or more) in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Gary Randal Latta and Lisa Ellen Latta, husband and wife** (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **June G. Marshall** (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 18, in Block 5, according to the Map and Survey of Oak Mountain Estates, Sixth Sector, as recorded in Map Book 5, Page 102, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to all easements, restrictions and rights of way of record.

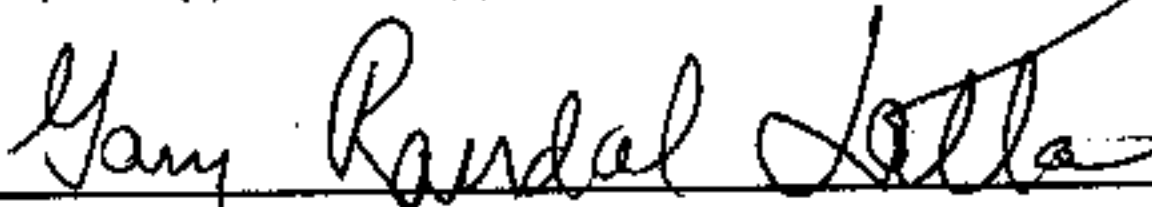
Subject to that certain mortgage to American First Mortgage Corporation d/b/a Amerifirst Mortgage recorded in Real Volume 143, Page 727 in the Probate Office of Shelby County, Alabama, which the Grantee herein assumes and to pay according to the terms thereof.

Inst # 1992-23393
10/14/1992-23393
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 23.50

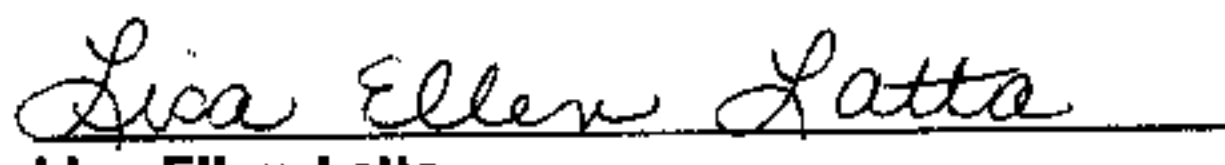
TO HAVE AND TO HOLD, To the said Grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, his or her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 5th day of October, 1992.



Gary Randal Latta



Lisa Ellen Latta

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Gary Randal Latta and Lisa Ellen Latta, husband and wife** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 5TH day of OCTOBER, 19 92.

Notary Public

My commission expires: 2/23/96