

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____
Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Scotch Building and Development Company, Inc. dated 6-12-91
 recorded in Volume 349, Page 519, Probate Records of Shelby County,
 Alabama; the following described property:

Lot 7, according to the survey of Woodland, as recorded in Map Book 16
 page 82, in the Probate Office of Shelby County, Alabama; being situated
 in Shelby County, Alabama.

Inst # 1992-23341
 0294734-982-23341
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 6.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a corporation, has caused these presents to be executed by K. R. Kirkland
 its President, duly authorized thereto, on this 9th day
 of October, 19 92

FIRST ALABAMA BANK Shelby County
 By K. R. Kirkland
 Its President

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Shelby COUNTY)

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I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
K. R. Kirkland whose name as President
 of FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing
 release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of October, 19 92

Donna J. Schmidt

Notary Public
 MY COMMISSION EXPIRES FEBRUARY 2, 1995