ALABAMA

COUNTY OF SHELBY LOAN.NO 526210 POOL.NO E33082

C = B.055.0002

(OAS.AL) - ALABAMA P=B.117.013 WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FOR	TUNE BANK, A SAVINGS BANK, A FLORIDA CORPORATION
located at 16120 U.S. HIGH	WAY 19 NORTH, CLEARWATER, FLORIDA 34624
hereby sells, assigns, tr	ansfers and sets over upon it to: THE HUNTINGTON
	ORATION, LOCATED AT 2361 MORSE ROAD, COLUMBUS, OH 43229
title and interest in executed by <u>DENNIS BRIAN</u>	ors, representatives and assigns, all its rights, and to a certain Mortgage (or Deed to Secure Debt) BARHAM. UNMARRIED
to <u>COATS & CO., INC.</u>	and recorded in Book No. 376 at Page 807
Card No. or, Fig of the Judge of Probate,	and recorded in Book No. 376 at Page 807 the or Roll and Frame in the office SHELBY County, Alabama.
the above Assignee, if	ifically transfers, sells, conveys, and assigns to the successors, representatives, and assigns, the property described therein, the indebtness secured all the powers, options, privileges, and immunities
the note secured by this	this day sold and assigned to the Assignee herein mortgage and this transfer is made to secure the representatives and assigns, in the payment of
The Witness Whereof, the 28th day of AUGUST,	Assignor has hereunto set its hand this 19 92 , but effective the 16th day of AUGUST 1992 .
	BY MAE HEBB VICE PRESIDENT
	By Canda Data SFAT
	CAROL A. FISHER ASSISTANT SECRETARY 1934
signed and delivered in the presence of:	Twent A 1000-2004 1 CORIDA
STATE OF MARYLAND	10/13/1992-23311 12:51 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
COUNTY OF FREDERICK) SHELBY COUNTY SOUGE OF FREEDING OO: NCD 6.50
On <u>AUGUST 28, 1992</u>	before me <u>RUTH Y. SIEG</u> and
personally appeared <u>MA</u> CAROL A. FISHER	personally known to me
who executed the within	instrument as VICE PRESIDENT
and <u>ASSISTANT SECRETARY</u> corporation executed it	and acknowledged to me the
RUTH Y. SIEG (COMMISSION E	XP. 05/13/95) RUTH V. SVEG
	(NOTARY) KARLEEN PARKER
	PUBLIC PO BOX 3829 FREDERICK, MD. 21701

J = 434M.S.00009