This instru	iment was prepared b	y		
(Name)	Joyce K. Lynn	·		
(Address)	1109 Townhouse R Helena, AL 35080			
Corporatio	n Form Warranty De	ed - LAND TITLE COMP	ANY OF ALABAMA, Birmingham, Alabama	
STATE O	F ALABAMA	}		
COUNTY	OF SHELBY)	KNOW ALL MEN BY THESE PE	LESENTS,
That in con	asideration ofF	IFTEEN THOUSAND	DOLLARS AND NO/100	DOLLAR
to the unde	ersigned grantor,	J. HARRIS DEVEL	OPMENT CORPORATION	a corporatio
the said GI	RANTOR does by the	se presents, grant, bar AYNE DUTTON CONSTRI	e grantee herein, the receipt of which is gain, sell and convey unto UCTION, INC.), the following described real estate, situ	
	Subdivisi the SW 1 West, in Map Book	ion, Second Sect of Section 26, Shelby County,	to the survey of Park Forest for, situated in the NW ½ of Township 21 South, Range 3 Alabama, as recorded in the Probate Office of	
	Mineral a	and mining right	s excepted.	
	Subject	to easements an	nd restriction of record.	
		Te.	Inst # 1992-23307	
	•	•-•••	10/13/1992-23307 12:35 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI NCD 21.50	
And so neir heirs at rances, tha saigns shall	aid GRANTOR does nd assigns, that it is t it has a good right	for itself, its successo lawfully seized in fee to sell and convey the i the same to the said	E, his, her or their heirs and assigns for ore and assigns, covenant with said GF simple of said premises, that they are same as aforesaid, and that it will, and GRANTEE, his, her or their heirs, ex	ANTEE, his, her or free from all encum- id its successors and
IN WI	TNESS WHEREOF	the said GRANTOR bunce, hereto set its sign	y its ature and seal.	President, who is
is the	29thday of	September	. 19 <u>92</u> .	•
TTEST:	700 x PX1-10	Ne.,	J.HARRIS DEVELOPMENT CO	
Rebec	ca B. Harris	Secretary	By Jack D. Harris	President
TATE OF	ALABAMA)		
OUNTY OI I,	F SHELBY the undersigned) d authority	a Notary Public in and for said C	ounty, in said State,
ereby certif	ythat Jack D. Ha	rris		
f the conte	oing conveyance, and	who is known to me,	Development Corporation .ac acknowledged before me on this day t and with full authority, executed the s	orporation, is signed hat, being informed ame voluntarily for
Given	under my hand and of		29th day of September	, 19 92
ORM-22	urt American) Baul MYCO	MMISSION EXPINES OCTOBER 24, 1992 MOLETY Public	L